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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS AS OF DECEMBER 31, 1960. VOLUME 37. OKLAHOMA

Public Health Service
Washington, D. C.

1962

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WASTE WATER DISPOSAL PRACTICES
at
FEDERAL INSTALLATIONS
as of December 31, 1960

Volume 37 - OKLAHOMA

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Division of Water Supply and Pollution Control
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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

State Volumes

No.		No.	
1	Alabama	28	Nebraska
2	Alaska	29	Nevada
3	Arizona	30	New Hampshire
4	Arkansas	31	New Jersey
5	California	32	New Mexico
6	Colorado	33	New York
7	Connecticut	34	North Carolina
8	Delaware	35	North Dakota
9	District of Columbia	36	Ohio
10	Florida	37	Oklahoma
11	Georgia	38	Oregon
12	Hawaii	39	Pennsylvania
13	Idaho	40	Rhode Island
14	Illinois	41	South Carolina
15	Indiana	42	South Dakota
16	Iowa	43	Tennessee
17	Kansas	44	Texas
18	Kentucky	45	Utah
19	Louisiana	46	Vermont
20	Maine	47	Virginia
21	Maryland	48	Washington
22	Massachusetts	49	West Virginia
23	Michigan	50	Wisconsin
24	Minnesota	51	Wyoming
25	Mississippi	52	Puerto Rico
26	Missouri	53	Virgin Islands
27	Montana		

Department Volumes

No.	
54	U. S. Department of Agriculture
55	U. S. Department of Defense (classified)
56	U. S. Departments of Commerce, Interior, Justice, Post Office, State, Treasury, and Health, Education, and Welfare
57	Independent Agencies of the U. S. Government
58	U. S. Department of Defense (classified) for Alaska, Hawaii, Puerto Rico and Virgin Islands only

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INTRODUCTION

Inventory Background

The Federal Water Pollution Control Act (33 USC 466h), contemplates a Federal program in cooperation with State and interstate agencies and municipalities for the control and abatement of water pollution emanating from Federal installations.

The President, in a memorandum dated May 13, 1960, requested the Secretary of Health, Education, and Welfare to prepare an inventory of waste water disposal practices at Federal installations as a first step in the discharge of this responsibility. The President emphasized that the Federal establishment must point the way for the rest of the Nation by making certain its own house is in order with reference to the preventing and controlling of water pollution attributable to wastes discharged from Federal installations. The inventory, he stated, would assist the Federal agencies in determining what corrective actions may be required and how rapidly they may be accomplished to eliminate conditions contributing to such pollution.

On May 18, 1960, the Deputy Assistant to the President wrote the heads of all Federal departments and agencies, advising them of the President's instructions to the Secretary of Health, Education, and Welfare and stating that the President had asked them to provide "such assistance as may be requested by the Secretary of Health, Education, and Welfare in making this inventory and in completing it promptly."

The inventory entitled "Waste Water Disposal Practices at Federal Installations," of which this volume is a part, was prepared by the Department of Health, Education, and Welfare and the General Services Administration, in cooperation with all the Federal departments and agencies working in accordance with GSA Circular No. 232 (March 14, 1961). The circular, reproduced in the Appendix of this report, gives detailed instructions and criteria for the work.

Inventory Coverage

The inventory covers waste water disposal practices of Federal activities on all real property owned by or leased to the Federal Government in all the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Included also are the waste water disposal practices of wholly Government-owned corporations and nonfederal activities conducted on Federal properties, such as those of construction contractors and park concessionaires.

Not covered are trust properties; space leased to the United States for offices, including post offices, in nonfederally owned or operated buildings; land without activities generating wastes; lookout towers, ranger offices, and single living quarters in national forests and remote areas, and seldom-visited and/or unattended communications stations.

Source of Inventory Data

Following instructions of GSA Circular No. 232, personnel at the individual reporting installation supplied the identifying and technical data. These reports were submitted to their respective Washington, D. C. headquarters. Here they were reviewed for completeness and accuracy, then forwarded to the special technical staff of the Division of Water Supply and Pollution Control, Public Health Service, for further review for conformity to instructions and definitions. Any discrepancies or differences were resolved by mutual agreement at this point. Accepted reports were forwarded to the Bureau of the Census for processing for the present document.

How to Identify the Columnar Listings

1. "GSA Control." The numbers in Agency or Bureau and Installation columns are codes assigned by GSA for identifying purposes. The Report Number is the serial number assigned each report as received by the special staff. A number in this column opposite a total indicates the number of reports which are included in that total.

2. "Geographical Location" numbers are those assigned by GSA in its publication "Geographic Location Codes."

3. "Card Number" indicates the classification of the point of discharge according to the code sheet (page ix) immediately preceding the detailed listings.

4. "Activity" indicates whether the waste-generating activity is Federal (1), or nonfederal (2).

5. "Population" is a code number to indicate the population size group contributing the waste volume in a normal day's operation. For security reasons this information is deleted from all Department of Defense entries except in the Departmental classified volume.

6. Sewage volume is measured in gallons per day. However, in cases of pit privies and chemical toilets, where fecal wastes are not water-borne, the figure in this column relates to persons per day and is followed by the letter "P" in the column headed "Persons." These figures are summarized separately whenever totals appear.

7. "Percent Treated" under both sewage and industrial wastes relates to the percent of total volume of discharge which receives any treatment before discharge from the installation. It does not reflect the degree of any treatment, nor does it reflect the extent of any treatment after the discharge has been received by municipal sewerage systems.

Under industrial wastes the following processes were considered as treatment: tanks and equipment for neutralization of alkalinity or acidity; oil and grease separation and removal; precipitation of solids; removal of cyanides and chromates.

Chemical treatment of cooling water to control corrosion within piping systems and equipment was not considered to be industrial waste treatment. Cooling water is shown as a percent of the total industrial waste discharge volume.

8. "Industrial Wastes" volumes are given in gallons per day if water-borne. If there are solid wastes alone or in conjunction with water discharges, the letter "S" appears in the column headed "Solids." The types of industry generating these wastes are indicated by the numbers under "Industrial Activity Codes." These are interpreted on the code sheet.

9. "Notification," if any, relates to the type and most recent date prior to January 1, 1961, of a notification to the installation, issued by a representative of a governmental department, commission, bureau, board, or other legally constituted entity that a pollution problem exists in relation to that specific installation. An interpretation of the type code is given on the code sheet. The dates, if any apply, are given in the date columns.

Issuances of the Inventory

The reported data are issued in three types of listings and 58 volumes, as follows:

(1). Volumes 1-53 inclusive cover all reports for each of the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Listings are alphabetical by county and by city within each county. Where no city applies, the data are shown at the end of each county. No data on military installations appear in the volumes for Alaska, Hawaii, Puerto Rico and the Virgin Islands.

(2). Volumes 54-57 inclusive are agency listings covering, respectively:

U. S. Department of Agriculture - Volume 54

U. S. Department of Defense (classified confidential) - Volume 55

U. S. Departments of Commerce, Interior, Justice, Post Office, State, Treasury, and Health, Education and Welfare - Volume 56

Independent Agencies of the U. S. Government - Volume 57

These agency listings show the reports alphabetically by State and by city within each State. Where no city applies, the data are shown by county at the end of the State.

(3). Volume 58 contains Department of Defense (classified confidential) reports for Alaska, Hawaii, Puerto Rico, and the Virgin Islands. The listings in this volume are arranged in the same manner as in Volumes 1-53.

ACKNOWLEDGMENT

The Department of Health, Education, and Welfare and the General Services Administration gratefully acknowledge the fine cooperation extended by all departments and agencies in completing this report and, most particularly, that of the Bureau of the Census of the Department of Commerce. The Bureau of the Census processed the data furnished by all departments and agencies.

INVENTORY OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS KEY TO CODES

DESCRIPTION	
CARD NUMBER	DESIGNATION
0	Installation Name, location & control number.
1	Public utility sewer system receiving wastes.
2	Surface water body receiving wastes.
3	To ground via septic tanks & subsurface drainage fields; cesspools; privy vaults; chemical toilets; lagoons, stabilization ponds & filters w/out discharge to surface body of water; deep wells; & spray or irrigation of land of reporting entity, etc.
4	Transferred to other users for cooling purposes &/or irrigation of land not within the reporting entity.

ACTIVITY	
CODE NUMBER	DESIGNATION
1	Federal activity generates all or major portion of wastes.
2	Non-federal activity generates all or major portion of wastes.

POPULATION SIZE	
CODE NUMBER	Total number of persons in reporting area during a 24-hr. day of normal operations.
1	1 - 50
2	51 - 100
3	101 - 500
4	501 - 1000
5	1001 - 2500
6	2501 - 5000
7	5001 - 10,000
8	over 10,000

SEWAGE - PERSONS
The letter "P" entered in the "Sewage-Persons" column denotes that non-water-carried fecal wastes are being generated. The figure entered in the "Sewage-Volume-Gallons Per Day" column to the immediate left of the letter "P" indicates the number of people who are generating the solid wastes. There is no indication of the quantity of solid wastes being generated. When no "P" appears in the "Persons" column, the figure in the "Sewage-Volume-Gallons Per Day" column indicates the gallons per day of liquid sewage which is generated.

INDUSTRIAL WASTE - SOLIDS
The letter "S" entered in the "Industrial Wastes-Solids" column denotes that solid industrial wastes are being generated. There is no indication of the quantity of solid wastes being generated. When a figure appears in the "Industrial Waste-Volume-Gallons Per Day" column immediately to the left of an "S", the figure represents the gallons of liquid industrial wastes generated per day.

INDUSTRIAL ACTIVITY CODES	
CODE NUMBER	DESIGNATION
10	Metal mining
11	Anthracite, bituminous coal & lignite mining
13	Crude petroleum & natural gas extraction
14	Mining & quarrying of nonmetallic minerals, except fuels
18	Radioactive materials operations
20	Food & kindred products
22	Textile mill products
24	Lumber & wood products
26	Paper & allied products
28	Chemicals & allied products
29	Products of petroleum & coal
30	Rubber & rubber products
31	Leather & leather products
33	Primary metal industries
34	Fabricated metal products
39	Miscellaneous wastes including cooling water from mechanical equipment, run-off from vehicle & aircraft washing operations, spent solutions from engine cleaning & metal plating operations, boiler blow-down and condensate discharges from heating plants, overflow water from fish hatchery ponds, etc.

NOTIFICATION-TYPE	
CODE NUMBER	DESIGNATION
	Type of notification, if any, which has been received from an official source that existing waste water discharge practices may be responsible for creating a water pollution problem.
1	No notification received
2	Formal notice
3	Letter report
4	Verbal report

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY.	DATE YR.
							OKLAHOMA																
							ADAIR CO																
							STILWELL																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	03630	15002	35	4470	001	0	POST OFFICE	1	1											1			
						1	STILWELL CITY SEWER			200		0											
		1					2 COUNTY TOTAL			200													
							ALFALFA CO																
							JET																
							INTERIOR																
							FISH AND WILDLIFE SERV																
1413	09231	09936	35	2460	003	0	N SHORE PICNIC AREA	1	1											1			
						3	GROUND			4P		0											
1413	09231	09937	35	2460	003	0	QUARTERS Q 56	1	1											1			
						3	GROUND			200		0											
1413	09231	09938	35	2460	003	0	HEADQUARTERS AREA	1	1											1			
						3	GROUND			450		0											
1413	09231	09939	35	2460	003	0	JET PICNIC AREA	1	1											1			
						3	GROUND			1P		0											
							PROP WITHOUT CITY IDENT																
							DEFENSE																
							AIR FORCE																
5701	24098	11400	35	9999	003	0	KEGELMAN AUX FIELD	1												1			
						2	SALT FORK RIVER			3,000		100											
							DEFENSE																
							CORPS OF ENG CIVIL																
							GT SALT PLAINS DAM RES																
9601	10011	20110	35	9999	003	0	NAT WILDLIFE REFUGE	1												1			
						3	GROUND			20P		0											
						3	GROUND			200		100											
9601	10011	20111	35	9999	003	0	DAMSITE AREA	1												1			
						3	GROUND			40P		0											
						3	GROUND			500		100											
9601	10011	20112	35	9999	003	0	STATE PARK	2												1			
						3	GROUND			50P		0											
						3	GROUND			1,200		100											
9601	10011	20113	35	9999	003	0	SANDY BEACH AREA	2												1			
						3	GROUND			40P		0											
		9					21 COUNTY TOTAL			5,550													
										155P													
							BECKHAM CO																
							ELK CITY																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	03587	14969	35	1510	009	0	POST OFFICE	1	1											1			
						1	ELK CITY SEWER			250		0											
							SAYRE																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	03626	14998	35	4210	009	0	POST OFFICE	1	1											1			
						1	SAYRE CITY SEWER			200		0											
		2					4 COUNTY TOTAL			450													
							BLAINE CO																
							CANTON																
							HEALTH ED AND WELFARE																
							PUBLIC HEALTH SERVICE																
7513	00000	00631	35	0780	011	0	INDIAN HEALTH LOCATION	1	1											1			
						3	GROUND			25		100											
							WATONGA																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	03635	15006	35	5020	011	0	POST OFFICE	1	1											1			
						1	WATONGA CITY SEWER			130		0											
							HEALTH ED AND WELFARE																
							PUBLIC HEALTH SERVICE																
7513	00000	00646	35	5020	011	0	INDIAN HEALTH STATION	1	1											1			
						1	WATONGA CITY SEWER			75		0											

GSA FORM 745C
MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DATE DAY	DATE YR.
							PROP WITHOUT CITY IDENT													
							DEFENSE													
							CORPS OF ENG CIVIL													
							CANTON DAM & RESERVOIR													
9601	10006	20114	35	9999	011	0	LONGDALE AREA	1									1			
						3	GROUND			15P	0									
9601	10006	20115	35	9999	011	0	SANDY COVE AREA	1									1			
						3	GROUND			15P	0									
9601	10006	20116	35	9999	011	0	CANTON DAMSITE AREA	1									1			
						3	GROUND			30P	0									
						3	GROUND			800	100									
9601	10006	20117	35	9999	011	0	CANADIAN REC AREA	1									1			
						3	GROUND			40P	0									
						3	GROUND			600	100									
9601	10006	20118	35	9999	011	0	BIG BEND REC AREA	1									1			
						3	GROUND			15P	0									
9601	10006	20119	35	9999	011	0	CANTON GAME MGMT AREA	2									1			
						3	GROUND			500	100									
		9					20 COUNTY TOTAL			2,130										
										115P										
							BRYAN CO													
							DURANT													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03585	14968	35	1430	013	0	POST OFF & COURTHOUSE	1	1								1			
						1	DURANT CITY SEWER			100	0									
							DEFENSE													
							ARMY													
2101	22251	18065	35	1430	013	0	USAR CENTER	1									1			
						1	DURANT CITY SEWER			490	0									
							PROP WITHOUT CITY IDENT													
							DEFENSE													
							CORPS OF ENG CIVIL													
							DENISON DAM LAKE TEXOMA													
9601	10007	20120	35	9999	013	0	PLATTER FLATS AREA	1									1			
						3	GROUND			20P	0									
						3	GROUND			2,000	100									
9601	10007	20121	35	9999	013	0	NEWBERRY CREEK AREA	1									1			
						3	GROUND			60P	0									
						3	GROUND			3,000	100									
9601	10007	20122	35	9999	013	0	WILLOW SPRINGS AREA	1									1			
						3	GROUND			120P	0									
						3	GROUND			7,000	100									
9601	10007	20123	35	9999	013	0	BURNS RUN REC AREA	1									1			
						3	GROUND			300P	0									
						3	GROUND			5,000	100									
9601	10007	20124	35	9999	013	0	SUNSET AREA	1									1			
						3	GROUND			40P	0									
						3	GROUND			2,000	100									
9601	10007	20125	35	9999	013	0	WILLAFA WOODS AREA	1									1			
						3	GROUND			20P	0									
9601	10007	20126	35	9999	013	0	KANSAS CREEK AREA	1									1			
						3	GROUND			20P	0									
9601	10007	20127	35	9999	013	0	FT WASHITA AREA	1									1			
						3	GROUND			40P	0									
9601	10007	20128	35	9999	013	0	COLBERT BOAT CLUB	2									1			
						3	GROUND			1,500	100									
9601	10007	20129	35	9999	013	0	SAND POINT HOMESITE AREA	2									1			
						3	GROUND			900	100									
9601	10007	20130	35	9999	013	0	JOHNSON CREEK AREA	1									1			
						3	GROUND			40P	0									
9601	10007	20131	35	9999	013	0	LAKESIDE AREA	1									1			
						3	GROUND			40P	0									
		14					33 COUNTY TOTAL			21,990										
										700P										
							CADDO CO													
							ANADARKO													
							INTERIOR													
							BUR OF INDIAN AFFAIRS													
1415	09021	09543	35	0160	015	0	RIVERSIDE INDIAN SCHOOL	1	3								1			
						1	ANADARKO CITY SEWER			26,000	0									
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03578	14954	35	0160	015	0	POST OFF & KIOWA IND AGEN	1	3								1			
						1	ANADARKO CITY SEWER			1,000	0									

GSA FORM 748C
MARCH 1961

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							GENERAL SERVICES ADMIN													
4707	41224	12476	35	0160	015	0	THE FUNK BUILDING	1	1								1			
						1	ANADARKO CITY SEWER			225	0									
							HEALTH ED AND WELFARE													
							PUBLIC HEALTH SERVICE													
7513	00000	00629	35	0160	015	0	INDIAN HEALTH STATION	1	1								1			
						1	ANADARKO CITY SEWER			800	0									
							CARNEGIE													
							HEALTH ED AND WELFARE													
							PUBLIC HEALTH SERVICE													
7513	00000	00632	35	0820	015	0	INDIAN HEALTH STATION	1	1								1			
						1	CARNEGIE CITY SEWER			50	0									
							PROP WITHOUT CITY IDENT													
							INTERIOR													
							BUR OF RECLAMATION													
1417	12480	10576	35	9999	015	0	WASHITA BASIN PROJ RES	1	1								1			
						3	GROUND			150	0									
		6					12 COUNTY TOTAL			28,225										
							CANADIAN CO													
							CONCHO													
							INTERIOR													
							BUR OF INDIAN AFFAIRS													
1415	09027	09545	35	1085	017	0	CHEYENNE-ARAPAHO SCHOOL	1	3								1			
						3	GROUND			40,000	100									
							HEALTH ED AND WELFARE													
							PUBLIC HEALTH SERVICE													
7513	11530	00636	35	1085	017	0	INDIAN SCHOOL-HLTH CEN	1	1								1			
						1	BUR INDIAN AFFAIRS SEW			1,000	0									
							EL RENO													
							JUSTICE													
							FED PRISON IND INC													
1505	05988	08182	35	1540	017	0	FED PRISON INDUSTRIES	1	3								1			
						1	FED REFORMATORY SEWER			3,870	0									
							BUREAU OF PRISONS													
1509	09117	00235	35	1540	017	0	FEDERAL REFORMATORY	1	5								1			
						3	GROUND			216,000	100									
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03588	14970	35	1540	017	0	POST OFFICE	1	1								1			
						1	EL RENO CITY SEWER			200	0									
							FORT RENO													
							AGRICULTURE													
							AGR RESEARCH SERVICE													
1212	07329	07985	35	1695	017	0	BEEF CATTLE RES STA	1	2								1			
						1	FT RENO RES STA SEWER			3,000	0									
							YUKON													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03640	15009	35	5290	017	0	POST OFFICE	1	1								1			
						1	YUKON CITY SEWER			100	0									
		7					14 COUNTY TOTAL			264,170										
							CARTER CO													
							ARDMORE													
							INTERIOR													
							BUR OF INDIAN AFFAIRS													
1415	09054	09544	35	0210	019	0	CARTER SEMINARY	1	3								1			
						1	ARDMORE CITY SEWER			2,680	0									
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03579	14955	35	0210	019	0	POST OFF & COURTHOUSE	1	2								1			
						1	ARDMORE CITY SEWER			725	0									
							DEFENSE													
							ARMY													
2101	21977	18057	35	0210	019	0	USAR CENTER	1									1			
						1	ARDMORE CITY SEWER			560	0									
							FEDERAL AVIATION AGENCY													
6901	43665	13144	35	0210	019	0	SPRINGER ARPT-NAV FAC	1	1								1			
						1	SPRINGER AIRPORT SEWER			700	0									
		4					8 COUNTY TOTAL			4,865										

GSA FORM 745C
MARCH 1961

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DAY	YR.
							CHEROKEE CO																
							TAHLEQUAH																
							INTERIOR																
							BUR OF INDIAN AFFAIRS																
1415	09054	09548	35	4600	021	0	SEQUOYAH VOC TRAIN SCH	1	3											1			
						3	GROUND			9,475		100											
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	03632	15004	35	4600	021	0	POST OFFICE	1	1											1			
						1	TAHLEQUAH CITY SEWER			275		0											
							HEALTH ED AND WELFARE																
							PUBLIC HEALTH SERVICE																
7513	11537	00644	35	4600	021	0	INDIAN HOSPITAL	1	2											1			
						1	TAHLEQUAH CITY SEWER			45,000		0											
7513	11538	00645	35	4600	021	0	INDIAN SCHOOL-HLTH CEN	1	1											1			
						1	BUR INDIAN AFFAIRS SEW			200		0											
							DEFENSE																
							CORPS OF ENG CIVIL																
							TENKILLER FERRY DAM RES																
9601	10015	20081	35	4600	021	0	BURNT CABIN AREA	2												1			
						3	GROUND			300		100											
9601	10015	20082	35	4600	021	0	HORSESHOE BEND AREA	1												1			
						3	GROUND			18P		0											
9601	10015	20083	35	4600	021	0	BIG HOLLOW AREA	1												1			
						3	GROUND			25P		0											
							PROP WITHOUT CITY IDENT																
							DEFENSE																
							CORPS OF ENG CIVIL																
							FT GIBSON DAM RESERVOIR																
9601	10009	20132	35	9999	021	0	G SCOUTS LAKEWOOD COUNC	2												1			
						3	GROUND			300		100											
9601	10009	20133	35	9999	021	0	SEQUOYAH STATE PARK	2												1			
						3	GROUND			63,700		100											
9601	10009	20134	35	9999	021	0	MUSKOGEE BOAT CLUB	2												1			
						3	GROUND			325		100											
9601	10009	20135	35	9999	021	0	HULBERT LANDING AREA	1												1			
						3	GROUND			120P		0											
9601	10009	20502	35	9999	021	0	PROJ OFF-OVERLOOK - POWHSE	1												1			
						2	GRAND RIVER			600		100											
						3	GROUND			1,700		100											
							TENKILLER FERRY DAM RES																
9601	10015	20136	35	9999	021	0	ELK CREEK AREA	1												1			
						3	GROUND			2,000		100											
						3	GROUND			80P		0											
9601	10015	20137	35	9999	021	0	CHEROKEE LANDING	2												1			
						3	GROUND			25P		0											
9601	10015	20138	35	9999	021	0	CARTERS LANDING AREA	1												1			
						3	GROUND			300		100											
						3	GROUND			64P		0											
9601	10015	20139	35	9999	021	0	TINKER FIELD REC AREA	2												1			
						3	GROUND			1,600		100											
9601	10015	20140	35	9999	021	0	STANDING ROCK AREA	1												1			
						3	GROUND			35P		0											
9601	10015	20141	35	9999	021	0	SISEMORE LANDING AREA	1												1			
						3	GROUND			20P		0											
9601	10015	20142	35	9999	021	0	PETTIT BAY AREA	1												1			
						3	GROUND			1,100		100											
						3	GROUND			75P		0											
9601	10015	20143	35	9999	021	0	BLACKGUM LANDING AREA	1												1			
						3	GROUND			15P		0											
9601	10015	20144	35	9999	021	0	BLACKGUM CLUB SITE	2												1			
						3	GROUND			300		100											
9601	10015	20145	35	9999	021	0	SNAKE CREEK AREA	1												1			
						3	GROUND			1,500		100											
						3	GROUND			65P		0											
9601	10015	20146	35	9999	021	0	CATO CREEK AREA	1												1			
						3	GROUND			25P		0											
9601	10015	20147	35	9999	021	0	CARLISLE COVE COTT SITES	2												1			
						3	GROUND			600		100											
9601	10015	20148	35	9999	021	0	CHICKEN CREEK COTT SITES	2												1			
						3	GROUND			700		100											
9601	10015	20149	35	9999	021	0	STANDING ROCK COTT SITES	2												1			
						3	GROUND			450		100											
9601	10015	20150	35	9999	021	0	BALLEW RIDGE AREA	1												1			
						3	GROUND			750		100											
						3	GROUND			45P		0											
9601	10015	20151	35	9999	021	0	COOKSON BEND AREA	1												1			
						3	GROUND			1,800		100											
						3	GROUND			85P		0											

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DAY	YR.
9601	10015	20152	35	9999	021	0	CHICKEN CREEK AREA	1												1			
						3	GROUND				55P	0											
		29					65 COUNTY TOTAL			132,975													
											752P												
							CHOCTAW CO																
							HUGO																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	03605	14978	35	2340	023	0	POST OFFICE	1	1											1			
						1	HUGO CITY SEWER			297		0											
		1					2 COUNTY TOTAL			297													
							CIMARRON CO																
							KEYES																
							INTERIOR																
							BUREAU OF MINES																
1404	13000	09335	35	2560	025	0	KEYES HELIUM PLANT	1	3											1			
						3	GROUND			12,000		100	20,000		0	100							
		1					2 COUNTY TOTAL			12,000			20,000										
							CLEVELAND CO																
							NORMAN																
							DEFENSE																
							NAVY																
1701	22872	01355	35	3430	027	0	RESERVE TRAINING FACILITY	1												1			
						1	NORMAN CITY SEWER			250		0											
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	03615	14986	35	3430	027	0	POST OFFICE	1	2											1			
						1	NORMAN CITY SEWER			428		0											
							DEFENSE																
							ARMY																
2101	22032	18114	35	3430	027	0	USAR CENTER	1												1			
						1	NORMAN CITY SEWER			1,400		0											
							FEDERAL AVIATION AGENCY																
6901	43653	12750	35	3430	027	0	CIV AEROMED RESRCH INST	1	2											1			
						1	NORMAN CITY SEWER			1,000		0											
		5					8 COUNTY TOTAL			3,078													
							COAL CO																
							COALGATE																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	03596	14963	35	1040	029	0	POST OFFICE	1	1											1			
						1	COALGATE CITY SEWER			100		0											
		1					2 COUNTY TOTAL			100													
							COMANCHE CO																
							CACHE																
							INTERIOR																
							FISH AND WILDLIFE SERV																
							WICHITA MT WILDLIFE REFUGE																
1413	09161	09927	35	0690	031	0	FERGUSON INGRAM COTGE	1	1											1			
						3	GROUND			350		0											
1413	09161	09928	35	0690	031	0	HEADQUARTERS AREA	1	1											1			
						3	GROUND				5P	0											
						3	GROUND			1,450		0											
1413	09161	09929	35	0690	031	0	QUANAH AND DORIS CAMPS	1	1											1			
						3	GROUND				10P	0											
						3	GROUND			440		0											
1413	09161	09930	35	0690	031	0	EASTER PAGEANT AREA	1	1											1			
						3	GROUND				41P	0											
						3	GROUND			50		0											
1413	09161	09931	35	0690	031	0	JED JOHNSON CAMP	1	1											1			
						3	GROUND				41P	0											
1413	09161	09932	35	0690	031	0	MT SCOTT CAMP	1	1											1			
						3	GROUND				49P	0											
1413	09161	09933	35	0690	031	0	POST OAK CAMP	1	1											1			
						3	GROUND				5P	0											
1413	09161	09934	35	0690	031	0	LOST L BOULDER CAMPS	1	1											1			
						3	GROUND				41P	0											
1413	09161	09935	35	0690	031	0	FAWN CREEK CAMP	1	1											1			
						3	GROUND				3P	0											
							FORT SILL																
							DEFENSE																
							ARMY																
2101	20846	18060	35	1698	031	0	CAMP EAGLE	1												1			
						2	CRATER CREEK			157,000		100											

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY (PERSONS)	PERCENT TREATED	VOLUME GALLONS PER DAY (SOLIDS)	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
2101	20846	18061	35	1698	031	0 3	CAMP EAGLE GROUND	1		2,400P	0					1			
2101	20846	18062	35	1698	031	0 3	QUANAH TOWER GROUND	1		20P	0					1			
2101	20846	18066	35	1698	031	0 3	EAST TOWER GROUND	1		20P	0					1			
2101	20846	18067	35	1698	031	0 3	RECORD FIRING RANGE #1 GROUND	1		200P	0					1			
2101	20846	18068	35	1698	031	0 3	25-75 METER RANGE #2 GROUND	1		200P	0					1			
2101	20846	18069	35	1698	031	0 3	25-75 METER RANGE #1 GROUND	1		200P	0					1			
2101	20846	18070	35	1698	031	0 3	FIELD FIRING RANGE #2 GROUND	1		200P	0					1			
2101	20846	18071	35	1698	031	0 3	POTATO HILL RANGE GROUND	1		2,400P	0					1			
2101	20846	18073	35	1698	031	0 2	MILITARY RESERVATION EAST CACHE CREEK	1		1,650,000	100					1			
2101	20846	18074	35	1698	031	0 3	BRUSH CREEK CANYON GROUND	1		85P	0					1			
2101	20846	18075	35	1698	031	0 3	FRISCO RR QUARTERS GROUND	2		175	100					1			
2101	20846	18076	35	1698	031	0 3	GIRL SCOUT HUT GROUND	1		250	100					1			
2101	20846	18077	35	1698	031	0 3	AMERICAN LEGION HUT GROUND	2		750	100					1			
2101	20846	18078	35	1698	031	0 3	MCKENZIE HILL RIFLE RANGE GROUND	1		400P	0					1			
2101	20846	18079	35	1698	031	0 3	MEDICINE BLUFF #1 RANGE GROUND	1		100P	0					1			
2101	20846	18080	35	1698	031	0 3	MEDICINE BLUFF #2 RANGE GROUND	1		400P	0					1			
2101	20846	18081	35	1698	031	0 3	45 CAL MACHINE GUN RANGE GROUND	1		200P	0					1			
2101	20846	18082	35	1698	031	0 3	PRACTICE ROCKET RANGE GROUND	1		200P	0					1			
2101	20846	18083	35	1698	031	0 3	LIVE ROCKET RANGE GROUND	1		200P	0					1			
2101	20846	18084	35	1698	031	0 3	CLOSE COMBAT COURSE GROUND	1		200P	0					1			
2101	20846	18085	35	1698	031	0 3	RECORD FIRING RANGE #2 GROUND	1		200P	0					1			
2101	20846	18086	35	1698	031	0 3	FIELD FIRING RANGE #1 GROUND	1		200P	0					1			
2101	20846	18088	35	1698	031	0 3	KETCH LAKE GROUND	2		350	100					1			
2101	20846	18089	35	1698	031	0 3	GATE HOUSE #3 GROUND	1		25	100					1			
2101	20846	18090	35	1698	031	0 3	GATE HOUSE #4 GROUND	1		25	100					1			
2101	20846	18091	35	1698	031	0 3	POLO CLUB QUARTERS GROUND	1		175	100					1			
2101	20846	18092	35	1698	031	0 3	POLO CLUB GROUND	1		750	100					1			
2101	20846	18093	35	1698	031	0 3	GOLF CLUB GROUND	1		10,000	100					1			
2101	20846	18094	35	1698	031	0 3	GOLF COURSE GROUND	1		1,250	100					1			
2101	20846	18095	35	1698	031	0 3	JONES RIDGE GROUND	1		900P	0					1			
2101	20846	18096	35	1698	031	0 3	BLUE BEAVER MOV TARGT RNGE GROUND	1		200P	0					1			
2101	20846	18097	35	1698	031	0 3	AUTOMATIC RIFLE RANGE GROUND	1		200P	0					1			
2101	20846	18098	35	1698	031	0 3	MACHINE GUN RANGE GROUND	1		200P	0					1			
2101	20846	18099	35	1698	031	0 3	NEW 1000 RANGE GROUND	1		200P	0					1			
2101	20846	18100	35	1698	031	0 3	OLD 1000 RANGE GROUND	1		200P	0					1			
2101	20846	18101	35	1698	031	0 3	KETCH LAKE ATTACK RANGE GROUND	1		400P	0					1			
2101	20846	18102	35	1698	031	0 3	TANK RANGE GROUND	1		200P	0					1			
2101	20846	18103	35	1698	031	0 3	INFILTRATION COURSE GROUND	1		100P	0					1			
2101	20846	18104	35	1698	031	0 3	TRANSITION RANGE GROUND	1		200P	0					1			
2101	20846	18105	35	1698	031	0 3	WEST TOWER GROUND	1		20P	0					1			
2101	20846	18106	35	1698	031	0 3	LANDING STRIP #15 GROUND	1		300P	0					1			

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
2101	20846	18107	35	1698	031	0	MCMANN WOODS	1										1			
						3	GROUND			800P		0						1			
2101	20846	18108	35	1698	031	0	BEEF CREEK AREA	1													
						3	GROUND			1,200P		0						1			
2101	20846	18111	35	1698	031	0	REC ELMER THOMAS	1													
						3	GROUND			430P		0						1			
							HEALTH ED AND WELFARE														
							OFFICE OF EDUCATION														
7509	11243	08298	35	1698	031	0	FT SILL MIL RES SCHOOL	1	4									1			
						1	FORT SILL ARMY SEWER			27,750		0									
							LAWTON														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03608	20985	35	2750	031	0	POST OFFICE	1	3									1			
						1	LAWTON CITY SEWER			660		0									
							DEFENSE														
							ARMY														
2101	20497	20320	35	2750	031	0	LAWTON REC CENTER 1	2										1			
						1	LAWTON CITY SEWER			2,500		0									
2101	20498	20321	35	2750	031	0	LAWTON REC CENTER 2	1										1			
						1	LAWTON CITY SEWER			2,000		0									
2101	20846	18087	35	2750	031	0	ARTILLERY VILLAGE	1										1			
						1	LAWTON CITY SEWER			600,000		0									
2101	21776	18109	35	2750	031	0	USAR CENTER	1										1			
						1	LAWTON CITY SEWER			1,120		0									
							HEALTH ED AND WELFARE														
							PUBLIC HEALTH SERVICE														
7513	11533	00640	35	2750	031	0	INDIAN HOSPITAL	1	3									1			
						1	BUR INDIAN AFFAIRS SEW			40,000		0									
		61					125 COUNTY TOTAL			2,497,070											
										13,570P											
							CRAIG CO														
							VINITA														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03634	15005	35	4900	035	0	POST OFF & COURTHOUSE	1	1									1			
						1	VINITA CITY SEWER			500		0									
		1					2 COUNTY TOTAL			500											
							CREEK CO														
							BRISTOW														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03582	14958	35	0580	037	0	POST OFFICE	1	1									1			
						1	BRISTOW CITY SEWER			200		0									
							DRUMRIGHT														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03599	14966	35	1410	037	0	POST OFFICE	1	1									1			
						1	DRUMRIGHT CITY SEWER			100		0									
						2	TIGER CREEK			50		0									
							SAPULPA														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03625	14997	35	4190	037	0	POST OFFICE	1	1									1			
						1	SAPULPA CITY SEWER			200		0									
							PROP WITHOUT CITY IDENT														
							DEFENSE														
							CORPS OF ENG CIVIL														
							HEYBURN DAM & RESERVOIR											1			
9601	10012	20153	35	9999	037	0	DAMSITE AREA	1													
						3	GROUND			80P		0									
						3	GROUND			100		100						1			
9601	10012	20154	35	9999	037	0	HEYBURN POINT AREA	1													
						3	GROUND			300P		0									
						3	GROUND			400		100						1			
9601	10012	20155	35	9999	037	0	BOY SCOUTS AREA	2													
						3	GROUND			20P		0						1			
9601	10012	20156	35	9999	037	0	CARVER PENINSULA	1													
						3	GROUND			60P		0						1			
9601	10012	20157	35	9999	037	0	LAKE HEYBURN STATE PARK	2													
						3	GROUND			200P		0									
		8					19 COUNTY TOTAL			1,050											
										660P											

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
							CUSTER CO															
							CLINTON															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	03595	14962	35	1030	039	0	POST OFFICE	1	1										1			
						1	CLINTON CITY SEWER			300	0											
							DEFENSE															
							ARMY															
2101	22004	18064	35	1030	039	0	USAR CENTER	1											1			
						1	CLINTON CITY SEWER			600	0											
							GENERAL SERVICES ADMIN															
4707	41230	12477	35	1030	039	0	516 AVANT STREET	1	1										1			
						1	CLINTON CITY SEWER			390	0											
							HEALTH ED AND WELFARE															
							PUBLIC HEALTH SERVICE															
7513	11529	00635	35	1030	039	0	INDIAN HOSPITAL	1	1										1			
						2	TURTLE CREEK			10,000	100											
							WEATHERFORD															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	03637	15008	35	5080	039	0	POST OFFICE	1	1										1			
						1	WEATHERFORD CITY SEWER			500	0											
							PROP WITHOUT CITY IDENT															
							INTERIOR															
							BUR OF RECLAMATION															
1417	12480	10577	35	9999	039	0	WASHITA BASIN FLD OFFICE	1	1										1			
						3	GROUND			850	0											
		6					12 COUNTY TOTAL			12,640												
							ELLIS CO															
							GAGE															
							FEDERAL AVIATION AGENCY															
6901	00000	13145	35	1770	045	0	GAGE INTER FIELD-NAV FAC	1	1										1			
						1	GAGE INTER FLD SEWER			600	0											
		1					2 COUNTY TOTAL			600												
							GARFIELD CO															
							ENID															
							DEFENSE															
							NAVY															
1701	84147	01305	35	1550	047	0	RES ELECTRONIC FACILITY	1											1			
						1	ENID CITY SEWER			20	0											
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	03589	20983	35	1550	047	0	POST OFFICE & COURTHOUSE	1	3										1			
						1	ENID CITY SEWER			1,600	0											
							HOUSING & HOME FINANCE															
							PUBLIC HOUSING ADMIN															
8608	06493	00245	35	1550	047	0	CHEROKEE TERRACE	1	3										1			
						1	ENID CITY SEWER			11,600	0											
							VANCE AFB															
							DEFENSE															
							AIR FORCE															
5701	24095	11399	35	4845	047	0	VANCE AIR FORCE BASE	1											1			
						2	BEGINNING OF STREAM			150,000	100	40,000		0	5	39						
						3	GROUND			300	100											
		4					9 COUNTY TOTAL			163,520		40,000										
							GARVIN CO															
							PAULS VALLEY															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	03619	14991	35	3670	049	0	POST OFFICE	1	1										1			
						1	PAULS VALLEY CITY SEWER			300	0											
		1					2 COUNTY TOTAL			300												
							GRADY CO															
							CHICKASHA															
							AGRICULTURE															
							AGR RESEARCH SERVICE															
1212	44218	07979	35	0960	051	0	MUNICIPAL AIRPORT	1	1										1			
						1	CHICKASHA CITY SEWER			150	0											
							DEFENSE															
							NAVY															
1701	22821	01303	35	0960	051	0	RES ELECTRONIC FACILITY	1											1			
						3	GROUND			20	100											

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03593	14960	35	0960	051	0	POST OFF & COURTHOUSE	1	1								1			
						1	CHICKASHA CITY SEWER			600	0									
							DEFENSE													
							ARMY													
2101	21628	18063	35	0960	051	0	USAR CENTER	1									1			
						1	CHICKASHA CITY SEWER			420	0									
		4					8 COUNTY TOTAL			1,190										
							GREER CO													
							HANGUM													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03611	14982	35	2990	055	0	POST OFF & COURTHOUSE	1	1								1			
						1	HANGUM CITY SEWER			1,800	0									
		1					2 COUNTY TOTAL			1,800										
							HARPER CO													
							HOLLIS													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03604	14977	35	2290	059	0	POST OFFICE	1	1								1			
						1	HOLLIS CITY SEWER			500	0									
		1					2 COUNTY TOTAL			500										
							HUGHES CO													
							HOLDENVILLE													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03603	14976	35	2280	063	0	POST OFFICE	1	1								1			
						1	HOLDENVILLE CITY SEWER			300	0									
		1					2 COUNTY TOTAL			300										
							JA SON CO													
							ALTUS													
							INTERIOR													
							BUR OF RECLAMATION													
1417	06940	10575	35	0120	065	0	W C AUSTIN PROJECT HQ	1	1								1			
						1	ALTUS CITY SEWER			5,000	0									
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03576	14952	35	0120	065	0	POST OFFICE	1	1								1			
						1	ALTUS CITY SEWER			300	0									
							GENERAL SERVICES ADMIN													
4707	41223	12475	35	0120	065	0	BROOKS LA GREE BUILDING	1	1								1			
						1	ALTUS CITY SEWER			750	0									
							DEFENSE													
							AIR FORCE													
5701	24045	08941	35	0120	065	0	ALTUS AIR FORCE BASE	1									1			
						2	STINKING CREEK			1,100,000	100									
						3	GROUND			100,000	100									
							PROP WITHOUT CITY IDENT													
							INTERIOR													
							BUR OF RECLAMATION													
1417	06940	10578	35	9999	065	0	W C AUSTIN PROJ 258-2	1	1								1			
						3	GROUND			500	0									
1417	06940	10579	35	9999	065	0	W C AUSTIN PROJ 258-3	1	1								1			
						3	GROUND			500	0									
1417	06940	10580	35	9999	065	0	W C AUSTIN PROJ 258-4	1	1								1			
						3	GROUND			500	0									
1417	06940	10581	35	9999	065	0	W C AUSTIN PROJ 258-5	1	1								1			
						3	GROUND			500	0									
1417	06940	10582	35	9999	065	0	W C AUSTIN PROJ 258-6	1	1								1			
						3	GROUND			500	0									
1417	06940	10583	35	9999	065	0	W C AUSTIN PROJ 258-7	1	1								1			
						3	GROUND			500	0									
		10					21 COUNTY TOTAL			1,209,050										
							JEFFERSON CO													
							WAURIKA													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03636	15007	35	5050	067	0	POST OFFICE	1	1								1			
						1	WAURIKA CITY SEWER			150	0									
		1					2 COUNTY TOTAL			150										

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES	NOTIFICATION		
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							JOHNSTON CO													
							TISHOMINGO													
							INTERIOR													
							FISH AND WILDLIFE SERV													
1413	09223	09940	35	4740	069	0	TISHOMINGO NAT FISH HAT	1	1							39	1			
						2	PENNINGTON CREEK					2,880,000		0	0					
						3	GROUND			1,000	0									
							DEFENSE													
							CORPS OF ENG CIVIL													
							DENISON DAM LAKE TEXOMA													
9601	10007	20084	35	4740	069	0	PENNINGTON CREEK AREA	1									1			
						1	TISHOMINGO CITY SEWER			200	0									
						3	GROUND			60P	0									
9601	10007	20085	35	4740	069	0	NAT WILDLIFE REFUGE	1									1			
						3	GROUND			40P	0									
						3	GROUND			300	100									
							PROP WITHOUT CITY IDENT													
							INTERIOR													
							FISH AND WILDLIFE SERV													
1413	09481	09941	35	9999	069	0	TISHOMINGO NAT WILDL REF	1	1								1			
						3	GROUND			3,500	100									
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	10007	20158	35	9999	069	0	BUTCHER DEN AREA	1									1			
						3	GROUND			60P	0									
						3	GROUND			2,000	100									
		5					14 COUNTY TOTAL			7,000		2,880,000								
										160P										
							KAY CO													
							BLACKWELL													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03581	14957	35	0420	071	0	POST OFFICE	1	1								1			
						1	BLACKWELL CITY SEWER			180	0									
							CHILOCCO													
							INTERIOR													
							BUR OF INDIAN AFFAIRS													
1415	09016	12250	35	0965	071	0	CHILOCCO INDIAN SCHOOL	1	5								1			
						1	B I A SEWER			80,000	0									
							HEALTH ED AND WELFARE													
							PUBLIC HEALTH SERVICE													
7513	11527	00633	35	0965	071	0	INDIAN SCHOOL-HLTH CEN	1	1								1			
						1	BUR INDIAN AFFAIRS SEW			350	0									
							NEWKIRK													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	11369	14985	35	3380	071	0	POST OFFICE	1	1								1			
						1	NEWKIRK CITY SEWER			200	0									
							PONCA CITY													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03622	14994	35	3800	071	0	POST OFF & COURTHOUSE	1	2								1			
						1	PONCA CITY SEWER			8,750	0									
							DEFENSE													
							ARMY													
2101	21777	18118	35	3800	071	0	USAR CENTER	1									1			
						1	PONCA CITY SEWER			600	0									
							FEDERAL AVIATION AGENCY													
6901	00000	13149	35	3800	071	0	MUN AIRPORT FLT SER STA	1	1								1			
						1	ARPT TO PONCA CITY SEW			650	0									
		7					14 COUNTY TOTAL			90,730										
							KINGFISHER CO													
							KINGFISHER													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03607	14980	35	2600	073	0	POST OFFICE	1	1								1			
						1	KINGFISHER CITY SEWER			100	0									
		1					2 COUNTY TOTAL			100										
							KIOWA CO													
							HOBART													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03602	14975	35	2260	075	0	POST OFFICE	1	1								1			
						1	HOBART CITY SEWER			64	0									

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION	
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO. DAY YR.
6901	00000	13146	35	2260	075	0	FEDERAL AVIATION AGENCY MUN AIRPORT FLT SER STA	1	1								1	
						1	ARPT TO HOBART CITY SEW			550	0							
							PROP WITHOUT CITY IDENT INTERIOR BUR OF INDIAN AFFAIRS											
1415	09021	09550	35	9999	075	0	FORT SILL INDIAN SCHOOL	1	3								1	
						2	CACHE CREEK			40,000	100							
		3					6 COUNTY TOTAL			40,614								
							LE FLORE CO											
							HEAVENER AGRICULTURE FOREST SERVICE											
1226	07725	05890	35	2150	079	0	HEAVENER RANGER DWELLIN	1	1								1	
						1	HEAVENER CITY SEWER			500	0							
							POTEAU POST OFFICE BUREAU OF FACILITIES											
1804	03623	14995	35	3840	079	0	POST OFFICE	1	1								1	
						1	POTEAU CITY SEWER			100	0							
							TALIHINA AGRICULTURE FOREST SERVICE											
1226	07725	05891	35	4620	079	0	TALIHINA RANGER DWELLIN	1	1								1	
						1	TALIHINA VILLAGE SEWER			100	0							
							HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE											
7513	11536	00579	35	4620	079	0	INDIAN HOSPITAL	1	3								1	
						3	GROUND			60,000	100							
							PROP WITHOUT CITY IDENT AGRICULTURE FOREST SERVICE OUACHITA NAT FOREST											
1226	07725	05886	35	9999	079	0	BILLY CREEK REC AREA	1	1								1	
						3	GROUND			5	100							
1226	07725	05889	35	9999	079	0	BIG CEDAR WORK CENTER	1	1								1	
						3	GROUND			25	100							
1226	07725	05892	35	9999	079	0	CEDAR LAKE REC AREA	1	3								1	
						3	GROUND			50P	0							
						3	GROUND			5,000	100							
							DEFENSE CORPS OF ENG CIVIL WISTER DAM & RESERVOIR											
9601	10017	20159	35	9999	079	0	WISTER GAME MGMT AREA	2									1	
						3	GROUND			100	100							
9601	10017	20160	35	9999	079	0	VICTOR AREA	2									1	
						3	GROUND			40P	0							
9601	10017	20161	35	9999	079	0	WARDS BOAT DOCKS	2									1	
						3	GROUND			60P	0							
						3	GROUND			1,000	100							
9601	10017	20162	35	9999	079	0	QUARRY ISLE AREA	2									1	
						3	GROUND			50P	0							
						3	GROUND			1,500	100							
9601	10017	20163	35	9999	079	0	DAMSITE AREA	1									1	
						3	GROUND			60P	0							
						3	GROUND			800	100							
9601	10017	20164	35	9999	079	0	FANNY CREEK AREA	2									1	
						3	GROUND			40P	0							
9601	10017	20165	35	9999	079	0	POTTS CREEK AREA	2									1	
						3	GROUND			50P	0							
		14					32 COUNTY TOTAL			69,130								
										350P								
							LINCOLN CO											
							CHANDLER POST OFFICE BUREAU OF FACILITIES											
1804	03583	14959	35	0900	081	0	POST OFFICE	1	1								1	
						1	CHANDLER CITY SEWER			200	0							
		1					2 COUNTY TOTAL			200								
							LOGAN CO											
							GUTHRIE POST OFFICE BUREAU OF FACILITIES											
1804	03592	14972	35	2000	083	0	POST OFF & COURTHOUSE	1	2								1	
						1	GUTHRIE CITY SEWER			350	0							
		1					2 COUNTY TOTAL			350								

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MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DAY	YR.
							LOVE CO															
							MARIETTA															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	03612	14983	35	3050	085	0	POST OFFICE	1	1										1			
						1	MARIETTA CITY SEWER			1,000	0											
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	10007	20079	35	3050	085	0	HICKORY CREEK AREA	1											1			
						3	GROUND			40P	0											
						3	GROUND			1,000	100											
		2					5 COUNTY TOTAL			2,000												
										40P												
							MCCLAIN CO															
							PURCELL															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	03624	14996	35	3870	087	0	POST OFFICE	1	1										1			
						1	PURCELL CITY SEWER			175	0											
		1					2 COUNTY TOTAL			175												
							MCCURTAIN CO															
							HAWORTH															
							AGRICULTURE															
							FOREST SERVICE															
1226	07725	05887	35	2120	089	0	HAWORTH WORK CENTER	1	1										1			
						3	GROUND			200	100											
							IDABEL															
							AGRICULTURE															
							FOREST SERVICE															
1226	07725	05888	35	2370	089	0	TIAK RANGER STATION	1	1										1			
						3	GROUND			300	100											
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	03606	14979	35	2370	089	0	POST OFFICE	1	1										1			
						1	IDABEL CITY SEWER			200	0											
							VALLIANT															
							AGRICULTURE															
							SOIL CONSERVATION SER															
1229	10742	09280	35	4840	089	0	WORK UNIT	1	1										1			
						3	GROUND			180	100											
							PROP WITHOUT CITY IDENT															
							AGRICULTURE															
							FOREST SERVICE															
1226	07725	05885	35	9999	089	0	KULLI RECREATION AREA	1	3										1			
						3	GROUND			350	100											
		5					10 COUNTY TOTAL			1,230												
							MCINTOSH CO															
							EUFAULA															
							INTERIOR															
							BUR OF INDIAN AFFAIRS															
1415	09054	09546	35	1570	091	0	EUFAULA BOARDING SCHOOL	1	2										1			
						1	EUFAULA CITY SEWER			1,180	0											
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	03590	20984	35	1570	091	0	POST OFFICE	1	1										1			
						1	EUFAULA CITY SEWER			200	0											
							HEALTH ED AND WELFARE															
							PUBLIC HEALTH SERVICE															
7513	11531	00637	35	1570	091	0	INDIAN SCHOOL-HLTH CEN	1	1										1			
						1	EUFAULA CITY SEWER			800	0											
							PROP WITHOUT CITY IDENT															
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	12016	20503	35	9999	091	0	EUFAULA RESERVOIR CONST	1											1			
						3	GROUND			1,000	100											
						3	GROUND			600P	0											
		4					9 COUNTY TOTAL			3,180												
										600P												

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MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED (PERSONS)	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							MARSHALL CO													
							KINGSTON													
							DEFENSE													
							CORPS OF ENG CIVIL													
							DENISON DAM LAKE TEXOMA													
9601	10007	20074	35	2610	095	0	SOLDIER CREEK AREA	1									1			
						3	GROUND			80P	0									
						3	GROUND			4,000	100									
9601	10007	20075	35	2610	095	0	LAKE TEXOMA STATE AREA	2									1			
						3	GROUND			50,000	100									
						3	GROUND			200P	0									
							MADILL													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03610	20986	35	2970	095	0	POST OFFICE	1	1								1			
						1	MADILL CITY SEWER			208	0									
							PROP WITHOUT CITY IDENT													
							DEFENSE													
							CORPS OF ENG CIVIL													
							DENISON DAM LAKE TEXOMA													
9601	10007	20166	35	9999	095	0	BRIAR CREEK AREA	1									1			
						3	GROUND			40P	0									
9601	10007	20167	35	9999	095	0	CANEY CREEK HOMESITES	2									1			
						3	GROUND			2,500	100									
9601	10007	20168	35	9999	095	0	CANEY CREEK AREA	1									1			
						3	GROUND			20P	0									
9601	10007	20169	35	9999	095	0	ARROW HEAD POINT AREA	1									1			
						3	GROUND			40P	0									
9601	10007	20170	35	9999	095	0	ROADS END AREA	1									1			
						3	GROUND			40P	0									
9601	10007	20171	35	9999	095	0	ARROWHEAD BOAT CLUB	2									1			
						3	GROUND			100	100									
9601	10007	20172	35	9999	095	0	SOONER BOAT CLUB	2									1			
						3	GROUND			500	100									
						3	GROUND			15P	0									
9601	10007	20173	35	9999	095	0	WARREN PETROLEUM COMPANY	2									1			
						3	GROUND			500	100									
9601	10007	20174	35	9999	095	0	LITTLE GLASSES AREA	1									1			
						3	GROUND			40P	0									
						3	GROUND			3,000	100									
9601	10007	20175	35	9999	095	0	BRIDGEVIEW AREA	1									1			
						3	GROUND			40P	0									
						3	GROUND			1,000	100									
9601	10007	20176	35	9999	095	0	CUMBERLAND COVE AREA	1									1			
						3	GROUND			40P	0									
						3	GROUND			2,000	100									
9601	10007	20177	35	9999	095	0	LEBANON AREA	1									1			
						3	GROUND			30P	0									
9601	10007	20178	35	9999	095	0	UNIV OF OKLA BIOL STA	2									1			
						3	GROUND			5,000	100									
9601	10007	20179	35	9999	095	0	ALBERTA CREEK AREA	1									1			
						3	GROUND			30P	0									
						3	GROUND			1,000	100									
		17					41 COUNTY TOTAL			69,808										
										615P										
							MAYES CO													
							CHOTEAU													
							DEFENSE													
							CORPS OF ENG CIVIL													
							FT GIBSON DAM RESERVOIR													
9601	10009	20063	35	0980	097	0	PRYOR CR COTTAGE SITES	2									1			
						3	GROUND			600	100									
9601	10009	20064	35	0980	097	0	UNIVERSITY OF TULSA	2									1			
						3	GROUND			100	100									
9601	10009	20065	35	0980	097	0	THREE FINGERS BAY AREA	1									1			
						3	GROUND			300	100									
						3	GROUND			38P	0									
9601	10009	20066	35	0980	097	0	N E OKLA CHURCH	2									1			
						3	GROUND			200	100									
9601	10009	20067	35	0980	097	0	MAZIE LANDING AREA	1									1			
						3	GROUND			800	100									
						3	GROUND			30P	0									
9601	10009	20068	35	0980	097	0	PRYOR CREEK AREA	1									1			
						3	GROUND			350	100									
						3	GROUND			135P	0									
							LOCUST GROVE													
							DEFENSE													
							CORPS OF ENG CIVIL													
							FT GIBSON DAM RESERVOIR													
9601	10009	20076	35	2850	097	0	LOW WATER DAM	1									1			
						3	GROUND			1,000	100									
						3	GROUND			95P	0									

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS / PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
9601	10009	20077	35	2850	097	0	EARBOB FERRY RESORT	2											1			
						3	GROUND			1,400	100											
9601	10009	20078	35	2850	097	0	SPRING CREEK AREA	1											1			
						3	GROUND			800	100											
						3	GROUND			50P	0											
							PRYOR															
							DEFENSE															
							ARMY															
2101	21223	18119	35	3855	097	0	OKLA ORD WORKS IND	1											1			
						1	GRAND RIV DAM AUTH SEW			700	0											
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	10009	20080	35	3855	097	0	PRYOR CITY PARK	2											1			
						3	GROUND			100	100											
		11					27 COUNTY TOTAL			6,350												
										348P												
							MURRAY CO															
							SULPHUR															
							INTERIOR															
							NATIONAL PARK SERVICE															
1414	07100	11928	35	4560	099	0	PLATT NATIONAL PARK	1	3										1			
						1	SULPHUR CITY SEWER			8,000	0											
						3	GROUND			300	100											
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	03631	15003	35	4560	099	0	POST OFFICE	1	1										1			
						1	SULPHUR CITY SEWER			450	0											
		2					5 COUNTY TOTAL			8,750												
							MUSKOGEE CO															
							BRAGGS															
							DEFENSE															
							ARMY															
2101	20389	18059	35	0530	101	0	CAMP GRUBER	1											1			
						2	ARKANSAS RIVER			1,000	0											
							FORT GIBSON															
							DEFENSE															
							ARMY															
2101	20362	18072	35	1690	101	0	FORT GIBSON NATL CEM	1											1			
						3	GROUND			235	100											
							MUSKOGEE															
							DEFENSE															
							NAVY															
1701	24263	01281	35	3310	101	0	WEAPONS IND RES PLANT	1										28	1			
						2	ARKANSAS RIVER			4,000	100	499,000		72	0							
						3	GROUND			250	100											
							DEFENSE															
							ARMY															
2101	80704	18113	35	3310	101	0	USAR CENTER	1											1			
						1	MUSKOGEE CITY SEWER			600	0											
							VETERANS ADMINISTRATION															
3601	07304	00123	35	3310	101	0	VA HOSPITAL	1	4										1			
						1	MUSKOGEE CITY SEWER			49,000	0											
							GENERAL SERVICES ADMIN															
4707	03817	12479	35	3310	101	0	POST OFF & COURTHOUSE	1	3										1			
						1	MUSKOGEE CITY SEWER			4,905	0											
4707	03818	12480	35	3310	101	0	VETERANS ADMIN BLDG	1	3										1			
						1	MUSKOGEE CITY SEWER			4,485	0											
4707	41235	12478	35	3310	101	0	BURKE BUILDING	1	1										1			
						1	MUSKOGEE CITY SEWER			300	0											
							PROP WITHOUT CITY IDENT															
							DEFENSE															
							AIR FORCE															
5701	25222	09062	35	9999	101	0	65 T C SQD-DAVIS FLD	1											1			
						2	ARKANSAS RIVER			2,054	0											
		9					19 COUNTY TOTAL			66,829		499,000										
							NOBLE CO															
							PERRY															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	03621	14993	35	3740	103	0	POST OFFICE	1	1										1			
						1	PERRY CITY SEWER			200	0											

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	LOCATION	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
							DEFENSE																
							ARMY																
2101	21690	18117	35	3740	103	0	NG FACILITY FIRE RANGE	1												1			
						3	GROUND			100P		0											
		2					4 COUNTY TOTAL			200													
										100P													
							NOWATA CO																
							NOWATA																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	03616	14987	35	3460	105	0	POST OFFICE	1	1											1			
						1	NOWATA CITY SEWER			200		0											
		1					2 COUNTY TOTAL			200													
							OKFUSKEE CO																
							OKEMAH																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	03617	14988	35	3540	107	0	POST OFFICE	1	1											1			
						1	OKEMAH CITY SEWER			500		0											
							HEALTH ED AND WELFARE																
							PUBLIC HEALTH SERVICE																
7513	00000	00641	35	3540	107	0	INDIAN HEALTH STATION	1	1											1			
						1	OKEMAH CITY SEWER			300		0											
		2					4 COUNTY TOTAL			800													
							OKLAHOMA CO																
							EDMOND																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	03586	20982	35	1480	109	0	POST OFFICE	1	1											1			
						1	EDMOND CITY SEWER			460		0											
							OKLAHOMA CITY																
							DEFENSE																
							NAVY																
1701	22874	01344	35	3550	109	0	RESERVE TRAINING CENTER	1												1			
						1	OKLA CITY SEWER			550		0											
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	00261	14989	35	3550	109	0	POST OFFICE GARAGE	1	2											1			
						1	OKLAHOMA CITY SEWER			1,080		0											
							DEFENSE																
							ARMY																
2101	20666	18115	35	3550	109	0	USAR CENTER	1												1			
						1	OKLAHOMA CITY SEWER			2,100		0											
							VETERANS ADMINISTRATION																
3601	10314	00124	35	3550	109	0	VA HOSPITAL	1	4											1			
						1	OKLAHOMA CITY SEWER			116,000		0											
							GENERAL SERVICES ADMIN																
4707	03819	12483	35	3550	109	0	POST OFF & COURTHOUSE	1	4											1			
						1	OKLAHOMA CITY SEWER			12,270		0											
4707	11176	12484	35	3550	109	0	WILL ROGERS FIELD	1	3											1			
						1	OKLAHOMA CITY SEWER			2,220		0											
4707	11756	19079	35	3550	109	0	FORMER S C S HDQTRS	1	3											1			
						1	OKLAHOMA CITY SEWER			8,750		0											
4707	41244	12481	35	3550	109	0	509 N W 2ND STREET	1	1											1			
						1	OKLAHOMA CITY SEWER			75		0											
4707	41247	12482	35	3550	109	0	408 NW 5TH STREET	1	1											1			
						1	OKLAHOMA CITY SEWER			420		0											
							FEDERAL AVIATION AGENCY																
6901	06131	12751	35	3550	109	0	FAA AERONAUTICAL CENTER	1	6								34			1			
						1	OKLAHOMA CITY SEWER			200,000		0											
						3	GROUND						9,000		0	0							
6901	43660	13148	35	3550	109	0	WILL RGRS FD & TULAKES	1	2											1			
						1	ARPT TO OKLA CITY SEWER			4,350		0											
							HOUSING & HOME FINANCE																
							PUBLIC HOUSING ADMIN																
8608	06494	00246	35	3550	109	0	WILL ROGERS COURTS	1	4											1			
						1	OKLAHOMA CITY SEWER			39,500		0											
							TINKER AFB																
							DEFENSE																
							AIR FORCE																
5701	24391	10136	35	4725	109	0	TINKER AIR FORCE BASE	1									39			1			
						3	GROUND						20,000		100	0							
5701	24391	10137	35	4725	109	0	TINKER AIR FORCE BASE	1									39			1			
						2	SOLDIER CR-CANADIAN R			525,000		100	1,325,000		0	87							

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES		NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
5701	24391	10138	35	4725	109	0 2	TINKER AIR FORCE BASE CRUTCHO CR-CANADIAN R	1		400,000	100	750,000		0	90	39	1			
5701	24391	10139	35	4725	109	0 3	TINKER AIR FORCE BASE GROUND	1		2,000	100						1			
		17					35 COUNTY TOTAL			1,314,775		2,104,000								
							OKMULGEE CO													
							HENRYETTA POST OFFICE BUREAU OF FACILITIES													
1804	03601	14974	35	2180	111	0 1	POST OFFICE HENRYETTA CITY SEWER	1	1	133	0						1			
							OKMULGEE POST OFFICE BUREAU OF FACILITIES													
1804	03618	14990	35	3560	111	0 1	POST OFF & COURTHOUSE OKMULGEE CITY SEWER	1	3	700	0						1			
							DEFENSE ARMY													
2101	22256	18116	35	3560	111	0 1	USAR CENTER OKMULGEE CITY SEWER	1		600	0						1			
		3					6 COUNTY TOTAL			1,433										
							OSAGE CO													
							PAWHUSKA POST OFFICE BUREAU OF FACILITIES													
1804	03620	14992	35	3680	113	0 1	POST OFFICE PAWHUSKA CITY SEWER	1	1	107	0						1			
							PROP WITHOUT CITY IDENT DEFENSE CORPS OF ENG CIVIL HULAH DAM RES													
9601	10013	20180	35	9999	113	0 3	HULAH COVE AREA GROUND	1		40P	0						1			
						3	GROUND			600	100									
9601	10013	20181	35	9999	113	0 3	CANEY BEND AREA GROUND	1		30P	0						1			
9601	10013	20182	35	9999	113	0 3	POND CREEK LANDING GROUND	1		20P	0						1			
9601	10013	20183	35	9999	113	0 3	BOULANGER LANDING GROUND	1		20P	0						1			
9601	10013	20184	35	9999	113	0 3	TURKEY CREEK POINT GROUND	1		10P	0						1			
9601	10013	20185	35	9999	113	0 3	QUARRY COVE AREA GROUND	1		20P	0						1			
9601	10013	20186	35	9999	113	0 3	DAMSITE AREA GROUND	1		40P	0						1			
						3	GROUND			800	100									
		8					18 COUNTY TOTAL			1,507 180P										
							OTTAWA CO													
							MIAMI POST OFFICE BUREAU OF FACILITIES													
1804	03614	16488	35	3160	115	0 1	POST OFFICE & FED BLDG MIAMI CITY SEWERS	1	1	680	0						1			
							DEFENSE ARMY													
2101	22005	18112	35	3160	115	0 1	USAR CENTER MIAMI CITY SEWER	1		700	0						1			
							WYANDOTTE INTERIOR BUR OF INDIAN AFFAIRS													
1415	09054	09549	35	5240	115	0 3	SENECA INDIAN SCHOOL GROUND	1	3	4,075	100						1			
							HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE													
7513	11539	00647	35	5240	115	0 1	INDIAN SCHOOL-HLTH CEN BUR INDIAN AFFAIRS SEW	1	1	200	0						1			
		4					8 COUNTY TOTAL			5,655										

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES		NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOKING			TYPE	DATE MO.	DAY	YR.
							PAWNEE CO															
							PAWNEE															
							HEALTH ED AND WELFARE															
							PUBLIC HEALTH SERVICE															
7513	11534	00642	35	3690	117	01	INDIAN HOSPITAL	1	1										1			
							PAWNEE CITY SEWER			15,000		0										
							PROP WITHOUT CITY IDENT															
							DEFENSE															
							CORPS OF ENG CIVIL															
9601	12024	20504	35	9999	117	01	KEYSTONE RESERVOIR CONST	1											1			
						03	GROUND			800		100										
						03	GROUND			500P		0										
		2					5 COUNTY TOTAL			15,800												
										500P												
							PAYNE CO															
							CUSHING															
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	03598	14965	35	1210	119	01	FEDERAL BUILDING	1	1										1			
							CUSHING CITY SEWER			160		0										
							STILLWATER															
							AGRICULTURE															
							AGR RESEARCH SERVICE															
1212	07334	07830	35	4460	119	03	AGRI EXPER STATION	1	1										1			
						03	GROUND			25		100										
							DEFENSE															
							NAVY															
1701	22884	01349	35	4460	119	01	RESERVE TRAINING CENTER	1											1			
						01	STILLWATER CITY SEWER			2,000		0										
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	03629	15001	35	4460	119	01	POST OFFICE	1	2										1			
						01	STILLWATER CITY SEWER			1,220		0										
							DEFENSE															
							ARMY															
2101	21788	18120	35	4460	119	01	USAR CENTER	1											1			
						01	STILLWATER CITY SEWER			840		0										
		5					10 COUNTY TOTAL			4,245												
							PITTSBURG CO															
							HARTSHORNE															
							INTERIOR															
							BUR OF INDIAN AFFAIRS															
1415	09054	09547	35	2090	121	03	JONES ACADEMY	1	3										1			
						03	GROUND			5,075		100										
							HEALTH ED AND WELFARE															
							PUBLIC HEALTH SERVICE															
7513	11532	00639	35	2090	121	01	INDIAN SCHOOL-HLTH CEN	1	1										1			
						01	BUR INDIAN AFFAIRS SEW			100		0										
							MCALESTER															
							INTERIOR															
							BUREAU OF MINES															
1404	06788	09336	35	2930	121	01	SUBDIST OFF H & S DIST G	1	1										1			
						01	MCALESTER CITY SEWER			75		0										
							DEFENSE															
							NAVY															
1701	22798	01295	35	2930	121	01	AMMUNITION DEPOT	1									39		1			
						01	U S NAVY SEWER			500,000		100	485,000		100	0						
							POST OFFICE															
							BUREAU OF FACILITIES															
1804	03609	14981	35	2930	121	01	POST OFF & COURTHOUSE	1	2										1			
						01	MCALESTER CITY SEWER			300		0										
							DEFENSE															
							ARMY															
2101	21629	18110	35	2930	121	01	USAR CENTER	1											1			
						01	MCALESTER CITY SEWER			1,050		0										
							FEDERAL AVIATION AGENCY															
6901	00000	13147	35	2930	121	01	MUN FLT SER STA	1	1										1			
						01	ARPT TO MCALESTER SEWER			550		0										
		7					14 COUNTY TOTAL			507,150			485,000									

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES				NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING					TYPE	DATE NO.	DATE DAY	DATE YR.
						0	PONTOTOC CO																	
						0	ADA																	
						0	POST OFFICE																	
						0	BUREAU OF FACILITIES																	
1804	03575	14951	35	0020	123	0	POST OFF & COURTHOUSE	1	2												1			
						1	ADA CITY SEWER			300		0												
						0	DEFENSE																	
						0	ARMY																	
2101	22065	18055	35	0020	123	0	USAR CENTER	1													1			
						1	ADA CITY SEWER			560		0												
		2					4 COUNTY TOTAL			860														
						0	POTTAWATOMIE CO																	
						0	SHAWNEE																	
						0	DEFENSE																	
						0	NAVY																	
1701	84834	01321	35	4300	125	0	RES ELECTRONIC FACILITY	1													1			
						1	SHAWNEE CITY SEWER			20		0												
						0	POST OFFICE																	
						0	BUREAU OF FACILITIES																	
1804	03628	15000	35	4300	125	0	FEDERAL BUILDING	1	2												1			
						1	SHAWNEE CITY SEWER			600		0												
						0	HEALTH ED AND WELFARE																	
						0	PUBLIC HEALTH SERVICE																	
7513	11535	00643	35	4300	125	0	INDIAN HOSPITAL	1	2												1			
						3	GROUND			20,100		100												
		3					6 COUNTY TOTAL			20,720														
						0	PUSHMATAHA CO																	
						0	ANTLERS																	
						0	DEFENSE																	
						0	ARMY																	
2101	21943	18056	35	0170	127	0	USAR CENTER	1													1			
						1	ANTLERS CITY SEWER			420		0												
						0	HEALTH ED AND WELFARE																	
						0	PUBLIC HEALTH SERVICE																	
7513	00000	00630	35	0170	127	0	INDIAN HEALTH STATION	1	1												1			
						3	GROUND			50		100												
		2					4 COUNTY TOTAL			470														
						0	ROGER MILLS CO																	
						0	CHEYENNE																	
						0	AGRICULTURE																	
						0	FOREST SERVICE																	
1226	07586	04190	35	0950	129	0	CHEYENNE DWELLING	1	1												1			
						3	GROUND			225		100												
						0	HAMMON																	
						0	HEALTH ED AND WELFARE																	
						0	PUBLIC HEALTH SERVICE																	
7513	00000	00638	35	2040	129	0	INDIAN HEALTH STATION	1	1												1			
						3	GROUND			25		100												
						0	PROP WITHOUT CITY IDENT																	
						0	AGRICULTURE																	
						0	FOREST SERVICE																	
1226	07586	04189	35	9999	129	0	DEAD INDIAN PICNIC AREA	1	3												1			
						3	GROUND			210P		0												
		3					6 COUNTY TOTAL			250														
										210P														
						0	ROGERS CO																	
						0	CLAREMORE																	
						0	POST OFFICE																	
						0	BUREAU OF FACILITIES																	
1804	03594	14961	35	0990	131	0	POST OFFICE	1	1												1			
						1	CLAREMORE CITY SEWER			250		0												
						0	HEALTH ED AND WELFARE																	
						0	PUBLIC HEALTH SERVICE																	
7513	11528	00634	35	0990	131	0	INDIAN HOSPITAL	1	2												1			
						1	CLAREMORE CITY SEWER			35,000		0												
						0	PROP WITHOUT CITY IDENT																	
						0	DEFENSE																	
						0	CORPS OF ENG CIVIL																	
9601	10014	20505	35	9999	131	0	OOLOGAH RESERVOIR CONST	1													1			
						3	GROUND			500		100												
						3	GROUND			100P		0												
		3					7 COUNTY TOTAL			35,750														
										100P														

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	VOLUME GALLONS PER DAY	SOURCE	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							SEMINOLE CO													
							SEMINOLE													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03627	14999	35	4240	133	0	POST OFFICE	1	1								1			
						1	SEMINOLE CITY SEWER			209	0									
							WEWOKA													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03638	20989	35	5160	133	0	POST OFFICE	1	1								1			
						1	WEWOKA CITY SEWER			540	0									
		2					4 COUNTY TOTAL			749										
							SEQUOYAH CO													
							GORE													
							DEFENSE													
							CORPS OF ENG CIVIL													
							TENKILLER FERRY DAM RES													
9601	10015	20069	35	1900	135	0	STRAYHORN LANDING AREA	1									1			
						3	GROUND			1,900	100									
						3	GROUND			105P	0									
9601	10015	20070	35	1900	135	0	TENKILLER STATE PARK	2									1			
						3	GROUND			45,000	100									
9601	10015	20071	35	1900	135	0	BOY SCOUTS CAMP	2									1			
						3	GROUND			4P	0									
9601	10015	20072	35	1900	135	0	SPILLWAY AREA	1									1			
						3	GROUND			35P	0									
9601	10015	20073	35	1900	135	0	POWERHOUSE & PROJECT OFF	1									1			
						2	ILLINOIS RIVER			200	100									
						3	GROUND			1,650	100									
		5					12 COUNTY TOTAL			48,750										
										144P										
							STEPHENS CO													
							DUNCAN													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03584	14967	35	1420	137	0	POST OFFICE	1	2								1			
						1	DUNCAN CITY SEWER			86	0									
							MARLOW													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03613	14984	35	3070	137	0	POST OFFICE	1	1								1			
						1	MARLOW CITY SEWER			50	0									
		2					4 COUNTY TOTAL			136										
							TEXAS CO													
							GUYMON													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03600	14973	35	2010	139	0	POST OFFICE	1	1								1			
						1	GUYMON CITY SEWER			166	0									
		1					2 COUNTY TOTAL			166										
							TILLMAN CO													
							FREDERICK													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03591	14971	35	1750	141	0	POST OFFICE	1	1								1			
						1	FREDERICK CITY SEWER			300	0									
		1					2 COUNTY TOTAL			300										
							TULSA CO													
							TULSA													
							DEFENSE													
							NAVY													
1701	22886	01350	35	4780	143	0	RESERVE TRAINING CENTER	1									1			
						1	TULSA CITY SEWER			250	0									
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	00792	20988	35	4780	143	0	POST OFFICE GARAGE	1	1								1			
						1	TULSA CITY SEWER			400	0									
1804	03633	20987	35	4780	143	0	POST OFFICE & COURTHOUSE	1	5								1			
						1	TULSA CITY SEWER			27,000	0									

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES				NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COLUMN					TYPE	DATE MO.	DAY	YR.
							DEFENSE																
							ARMY																
2101	20904	18121	35	4780	143	0	USAR CENTER	1												1			
						1	TULSA CITY SEWER			2,800	0												
							DEFENSE																
							AIR FORCE																
5701	24604	10140	35	4780	143	0	AF PLT-3 DOUGLAS ACFT	1								34				1			
						1	TULSA CITY SEWER			118,000	0												
						2	MINGO CREEK					364,516		20	10								
							FEDERAL AVIATION AGENCY																
6901	43665	13150	35	4780	143	0	MUN AIRPORT NAV FAC	1	2											1			
						1	ARPT TO TULSA CITY SEW			3,950	0												
		6					13 COUNTY TOTAL			152,400		364,516											
							WAGONER CO																
							WAGONER																
							DEFENSE																
							CORPS OF ENG CIVIL																
							FT GIBSON DAM RESERVOIR																
9601	10009	20086	35	4910	145	0	BLACK BASS CLUB INC	2												1			
						3	GROUND			245	100												
9601	10009	20087	35	4910	145	0	BOY SCOUTS CAMP	2												1			
						3	GROUND			300	100												
9601	10009	20088	35	4910	145	0	WILDLIFE MGMT AREA	2												1			
						3	GROUND			200	100												
9601	10009	20089	35	4910	145	0	TAYLOR FERRY COTT SITES	2												1			
						3	GROUND			2,200	100												
9601	10009	20090	35	4910	145	0	POINDEXTER FERRY SITE	2												1			
						3	GROUND			980	100												
9601	10009	20091	35	4910	145	0	ASSOC CATHOLIC CHARITIES	2												1			
						3	GROUND			150	100												
9601	10009	20092	35	4910	145	0	TULAKOGEE BAPTIST ASSEM	2												1			
						3	GROUND			750	100												
9601	10009	20093	35	4910	145	0	WAGONER CITY PARK	2												1			
						3	GROUND			1,500	100												
9601	10009	20094	35	4910	145	0	BLUFF CREEK CLUB INC	2												1			
						3	GROUND			250	100												
9601	10009	20095	35	4910	145	0	WAHOO BAY AREA	1												1			
						3	GROUND			18P	0												
9601	10009	20096	35	4910	145	0	ROCKY POINT AREA	1												1			
						3	GROUND			75P	0												
9601	10009	20097	35	4910	145	0	TAYLOR FERRY AREA	1												1			
						3	GROUND			1,200	100												
						3	GROUND			190P	0												
9601	10009	20098	35	4910	145	0	SEQUOYAH BAY STATE PARK	2												1			
						3	GROUND			900	100												
9601	10009	20099	35	4910	145	0	BLUE BILL POINT AREA	1												1			
						3	GROUND			25P	0												
9601	10009	20100	35	4910	145	0	WHITEHORN COVE AREA	1												1			
						3	GROUND			2,100	100												
						3	GROUND			75P	0												
9601	10009	20101	35	4910	145	0	JACKSON BAY AREA	1												1			
						3	GROUND			100	100												
						3	GROUND			35P	0												
9601	10009	20102	35	4910	145	0	LONG BAY AREA	1												1			
						3	GROUND			300	100												
						3	GROUND			15P	0												
9601	10009	20103	35	4910	145	0	SHANGRI-LA CLUB	2												1			
						3	GROUND			50	100												
9601	10009	20104	35	4910	145	0	LUCKY SEVEN CLUB	2												1			
						3	GROUND			45	100												
9601	10009	20105	35	4910	145	0	METHODIST DIST BOARD	2												1			
						3	GROUND			350	100												
9601	10009	20106	35	4910	145	0	TRINITY EPISCOPAL CH	2												1			
						3	GROUND			5P	0												
9601	10009	20107	35	4910	145	0	FAIRVIEW COTTAGE SITES	2												1			
						3	GROUND			500	100												
9601	10009	20108	35	4910	145	0	LAKEVIEW COTTAGE SITES	2												1			
						3	GROUND			1,780	100												
9601	10009	20109	35	4910	145	0	POINDEXTER FERRY CONC	2												1			
						3	GROUND			1,300	100												
							PROP WITHOUT CITY IDENT																
							DEFENSE																
							CORPS OF ENG CIVIL																
							FT GIBSON DAM RESERVOIR																
9601	10009	20187	35	9999	145	0	DAMSITE AREA	1												1			
						3	GROUND			300	100												
						3	GROUND			225P	0												
9601	10009	20188	35	9999	145	0	HALLARD BAY AREA	1												1			
						3	GROUND			30P	0												

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PRIMARY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DATE DAY	DATE YR.
9601	10009	20189	35	9999	145	0	CAMPFIRE GIRLS CAMP	2												1			
						3	GROUND			600		100											
9601	10009	20190	35	9999	145	0	TULSA YMCA CAMP	2												1			
						3	GROUND			1,350		100											
9601	10009	20191	35	9999	145	0	FLAT ROCK CREEK AREA	1												1			
						3	GROUND			1,100		100											
						3	GROUND			50	P	0											
9601	10009	20192	35	9999	145	0	BIG HOLLOW AREA	1												1			
						3	GROUND			30	P	0											
		30					66 COUNTY TOTAL			18,550													
										773	P												
							WASHINGTON CO																
							BARTLESVILLE																
							INTERIOR																
							BUREAU OF MINES																
1404	06787	09334	35	0300	147	0	PETROLEUM RESEARCH CTR	1	3											1			
						1	BARTLESVILLE CITY SEWER			25,540		0											
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	03580	14956	35	0300	147	0	POST OFF & COURTHOUSE	1	3											1			
						1	BARTLESVILLE CITY SEWER			25,400		0											
							DEFENSE																
							ARMY																
2101	21978	18058	35	0300	147	0	USAR CENTER	1												1			
						1	BARTLESVILLE CITY SEWER			840		0											
		3					6 COUNTY TOTAL			51,780													
							WASHITA CO																
							CORDELL																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	03597	14964	35	1110	149	0	POST OFFICE	1	1											1			
						1	CORDELL CITY SEWER			250		0											
							DEFENSE																
							AIR FORCE																
5701	24034	08974	35	1110	149	0	DEMINERAL WATER PLANT	1										39		1			
						2	BASE LAKE						600		0	0							
5701	24034	08975	35	1110	149	0	CLINTON-SHERMAN AF BASE	1												1			
						2	LITTLE ELK CREEK			200		100											
5701	24034	08976	35	1110	149	0	CLINTON-SHER AFB GATE	1												1			
						3	GROUND			300		100											
5701	24034	08977	35	1110	149	0	CLIN-SHR AFB-TRANS SITE	1												1			
						3	GROUND			400		100											
5701	24034	08978	35	1110	149	0	CLINTON-SHERMAN AF BASE	1												1			
						3	GROUND			1,250		100											
5701	24034	08979	35	1110	149	0	CLINTON-SHERMAN AF BASE	1												1			
						3	GROUND			800		100											
5701	24034	08980	35	1110	149	0	CLINTON-SHERMAN AF BASE	1												1			
						3	GROUND			4	P	0											
5701	24034	08981	35	1110	149	0	CLINTON-SHERMAN AF BASE	1												1			
						3	GROUND			350		100											
5701	24034	08982	35	1110	149	0	CLINTON-SHERMAN AF BASE	1												1			
						3	GROUND			6	P	0											
5701	24034	08983	35	1110	149	0	CLINTON-SHERMAN AF BASE	1												1			
						2	LITTLE ELK CREEK			350,000		100											
						3	GROUND			20,000		100											
							PROP WITHOUT CITY IDENT																
							DEFENSE																
							AIR FORCE																
5701	24034	11361	35	9999	149	0	CLINTON-SHERMAN AFB	1										39		1			
						3	GROUND						460		0	0							
		12					25 COUNTY TOTAL			373,550			1,06										
										10	P												
							WOODS CO																
							ALVA																
							POST OFFICE																
							BUREAU OF FACILITIES																
1804	03577	14953	35	0130	151	0	POST OFFICE	1	1											1			
						1	ALVA CITY SEWER			125		0											
		1					2 COUNTY TOTAL			125													
							WOODWARD CO																
							FORT SUPPLY																
							DEFENSE																
							CORPS OF ENG CIVIL																
							FORT SUPPLY DAM RES																
9601	10010	20060	35	1700	153	0	COTTONWOOD POINT	1												1			
						3	GROUND			20	P	0											

GSA FORM 745C
MARCH 1961

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
9601	10010	20061	35	1700	153	0	DAMSITE AREA-LEFT SIDE	1										1			
						3	GROUND			2,000		100									
9601	10010	20062	35	1700	153	0	DAMSITE AREA-RIGHT SIDE	1										1			
						3	GROUND			50P		0									
							WOODWARD														
							AGRICULTURE														
							AGR RESEARCH SERVICE														
1212	07356	07848	35	5220	153	0	SO GREAT PLAINS FLD STA	1	1									1			
						1	WOODWARD CITY SEWER			1,948		0									
1212	07356	07849	35	5220	153	0	SO GREAT PLAINS FLD STA	1	1									1			
						3	GROUND			70		100									
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03639	20990	35	5220	153	0	POST OFFICE & COURTHOUSE	1	1									1			
						1	WOODWARD CITY SEWER			441		0									
		6					12 COUNTY TOTAL			4,459											
										70P											
		404					872 STATE TOTAL			7,291,726			6,393,576								
										20,152P											

GSA FORM 745C
MARCH 1961

APPENDIX

GENERAL SERVICES ADMINISTRATION
WASHINGTON 25, D. C.

March 14, 1961

GENERAL SERVICES ADMINISTRATION CIRCULAR NO. 232

TO : Heads of Federal Agencies

SUBJECT: Reports on Waste Water Disposal Practices at Federal Installations

1. Purpose. This circular prescribes (a) reports necessary for the compilation of an inventory of waste water disposal practices at Federal installations, both owned by and leased to the United States, as of December 31, 1960; and (b) forms with detailed instructions for the preparation and submission of these inventory reports to the General Services Administration by the reporting agencies.

2. Authority. The authority of the Surgeon General of the U. S. Public Health Service to prescribe an inventory of waste water disposal practices at Federal installations is based upon sections 4c and 9 of the Federal Water Pollution Control Act (33 U.S.C. 466 c and h).

   The President in a memorandum dated May 13, 1960, requested the Secretary of Health, Education, and Welfare "to take the lead in making an inventory of the pollution control situation at Federal installations." The Deputy Assistant to the President in a letter dated May 18, 1960, to the Heads of all Federal agencies advised them of the President's instructions to the Secretary of Health, Education, and Welfare and stated that, "the President has asked that you provide such assistance as may be requested by the Secretary of Health, Education, and Welfare in making this inventory and in completing it promptly."

   The Secretary of Health, Education, and Welfare in a memorandum of agreement dated January 4, 1961, requested that the General Services Administration assist the Public Health Service in compiling an inventory of waste water disposal practices at Federal installations.

3. Reporting Agency. A reporting agency, for the purpose of this inventory, is the same as the one reporting for the inventories of real property owned by and/or leased to the United States Government as prescribed in GSA Reg. 2-XI-201.01 and 2-XI-202.01.

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4. Coverage. The reports of waste water disposal practices prescribed by this circular shall cover all waste water generated by activities of the United States, from all real property owned by and leased to the Federal Government, including wholly owned Government corporations, in the fifty States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Reports shall also cover waste water from (1) nonfederal activities conducted in Federal buildings or structures and (2) activities on Federal land carried on by a nonfederal operator acting as an agent for and under the supervision of the United States, such as construction contractors and park concessionaires. For purposes of this circular, waste water disposal is defined to include (a) all discharges from building plumbing systems, (b) all fecal discharges whether or not water carried, (c) all liquid wastes from active or abandoned industrial activities, including cooling waters, and (d) all solid wastes from active or abandoned industrial activities which are discharged directly into, or which may find their way into, surface or ground waters.

Reports are required for all real property owned by and leased to the United States except:

a. Installations held in trust by the United States,

b. All building locations leased to the United States for use as offices or post offices, as reportable on GSA Form 1166A,

c. Installations consisting only of land where there are no reportable activities generating wastes as defined in the preceding paragraph,

d. Lookout towers, ranger offices and single quarters in National Forests and other remote areas, and

e. Installations from which no wastes as defined in this circular are generated, such as seldom-visited, unattended installations consisting of automatic signalling, lighting, gauging or warning devices.

5. Reports to be Submitted. Each reporting agency shall prepare, in accordance with instructions in Attachment 1a, and submit to the General Services Administration, a separate report on GSA Form 1166C, Report of Waste Water Disposal Practices at Federal Installations (Attachment 1) for each reporting entity as defined in Attachment 1a, Paragraph 1, as of December 31, 1960.

Each reporting agency shall also prepare, in accordance with instructions in Attachment 2a, and submit to General Services Administration for each Bureau or comparable organizational unit, a report on GSA Form 1209C, Number of Reports Submitted - Waste Water Disposal Practices at Federal Installations (Attachment 2).

An original and two copies of each report shall be submitted to the General Services Administration, Office of Comptroller, Washington 25, D. C., not later than 120 days subsequent to date of issuance of this circular.

6. Supplies of Forms. GSA Forms 1166C and 1209C may be obtained from General Services Administration, Office of Regional Administrative Assistant, Reproduction and Distribution Division, General Services Regional Office Building, Washington 25, D. C. The telephone number is Government dial code 13, extension 36453.

7. Agency Liaison. The Agency Liaison representative on real property inventories, designated pursuant to GSA Regulation 2-XI-101.06, also shall serve for purposes of this inventory. If desired, a special agency representative may be designated for purposes of this inventory of waste water disposal practices at Federal installations. When an agency designates a special representative for this inventory, it shall be his responsibility to coordinate all reports with the regular real property liaison representative. The General Services Administration, Office of Comptroller, Washington 25, D. C., shall be advised in writing of the names of all such special liaison representatives or any changes in such designation.

8. Inquiries. For additional information regarding the content of this circular, or any questions or problems relating thereto, agency representatives may communicate with the General Services Administration, Office of Comptroller, Washington 25, D. C., telephone: Government dial code 183, extension 4131.

John L. Moore

JOHN L. MOORE
Administrator

Attachments

GENERAL SERVICES ADMINISTRATION

REPORT OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

FORM APPROVED BUDGET BUREAU NO. 29-6102

1. AGENCY CONTROL NO.

2. REPORT AS OF December 31, 1960

3. GSA CONTROL NO.

4. THIS BLOCK FOR GSA USE

5. NAME OF INSTALLATION*

6. ACTIVITY *(Check one)*
- ☐ (1) FEDERAL ACTIVITY
- ☐ (2) NONFEDERAL ACTIVITY

7. REPORTING AGENCY

8. INSTALLATION POPULATION *(Check one)*
- ☐ (1) 1- 50
- ☐ (2) 51-100
- ☐ (3) 101-500
- ☐ (4) 501-1000
- ☐ (5) 1001-2500
- ☐ (6) 2501-5000
- ☐ (7) 5001-10,000
- ☐ (8) MORE THAN 10,000

9. BUREAU OR OTHER MAJOR ORGANIZATION

LOCATION OF INSTALLATION

10. STATE OR CONT.

11. CITY OR TOWN

12. STREET ADDRESS, RFD, ROUTE NO., OR OTHER LOCAL DESIGNATION

13. COUNTY OR COUNTRY

14. GEOGRAPHICAL CODE	STATE OR CONT.	CITY OR TOWN	COUNTY OR COUNTRY

WASTE WATER DISCHARGE

CODE	15. POINT OF DISCHARGE	SEWAGE: 16. EST. DISCHARGE/DAY (gallons)	SEWAGE: 17. PERCENT TREATED	INDUSTRIAL WASTE: 18. EST. DISCHARGE/DAY (gallons)	INDUSTRIAL WASTE: 19. PERCENT TREATED	INDUSTRIAL WASTE: 20. PERCENT COOLING
1.	PUBLIC UTILITY SEWER (Name of Owner and/or Operator)*					
2.	SURFACE WATER BODY (Name of Body)*					
3.	GROUND					
4.	TRANSFERRED TO OTHER USERS					
	TOTAL					

21. ACTIVITIES GENERATING INDUSTRIAL WASTE *(Check as appropriate)*

- ☐ (10) METAL MINING
- ☐ (11) ANTHRACITE, BITUMINOUS COAL & LIGNITE MINING
- ☐ (13) CRUDE PETROLEUM & NATURAL GAS EXTRACTION
- ☐ (14) MINING & QUARRYING OF NONMETALLIC MINERALS, EXCEPT FUELS
- ☐ (18) RADIOACTIVE MATERIALS OPERATIONS
- ☐ (20) FOOD AND KINDRED PRODUCTS
- ☐ (22) TEXTILE MILL PRODUCTS
- ☐ (24) LUMBER AND WOOD PRODUCTS
- ☐ (26) PAPER AND ALLIED PRODUCTS
- ☐ (28) CHEMICALS AND ALLIED PRODUCTS
- ☐ (29) PRODUCTS OF PETROLEUM AND COAL
- ☐ (30) RUBBER AND RUBBER PRODUCTS
- ☐ (31) LEATHER AND LEATHER PRODUCTS
- ☐ (33) PRIMARY METAL INDUSTRIES
- ☐ (34) FABRICATED METAL PRODUCTS
- ☐ (39) MISCELLANEOUS MANUFACTURING INDUSTRIES

22. NOTICE ON WATER POLLUTION *(Check and complete as appropriate)*

- ☐ (1) NO NOTIFICATION RECEIVED
- ☐ (2) FORMAL NOTICE _____ *(Date)*
- ☐ (3) LETTER REPORT _____ *(Date)*
- ☐ (4) VERBAL REPORT _____ *(Date)*

23. REMARKS *(Use reverse if more space is required)*

24. PREPARED BY *(Type name and title)*	25. SIGNATURE	26. DATE

* *Abbreviate when necessary so as not to exceed 23 letters and spaces.*

GSA FORM FEB 61 1166C

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INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1166C, REPORT OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

1. General Instructions.

a. Coverage and Reporting Agency. GSA Form 1166C, Report of Waste Water Disposal Practices at Federal Installations, shall be prepared by all reporting agencies as of December 31, 1960, in an original and two carbon copies. These reports shall cover all waste water generated by activities of the United States, from all real property owned by and leased to the Federal Government, including wholly owned Government corporations, in the fifty States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Reports shall also cover waste water from (1) nonfederal activities conducted in Federal buildings or structures and (2) activities on Federal land carried on by a nonfederal operator acting as an agent for and under the supervision of the United States, such as construction contractors and park concessionaires. For purposes of this circular, waste water disposal is defined to include (a) all discharges from building plumbing systems, (b) all fecal discharges whether or not water carried, (c) all liquid wastes from active or abandoned industrial activities, including cooling waters, and (d) all solid wastes from active or abandoned industrial activities which are discharged directly into, or which may find their way into, surface or ground waters.

Reports are required for all real property owned by and leased to the United States except:

(1) Installations held in trust by the United States,

(2) All building locations leased to the United States for use as offices or post offices, as reportable on GSA Form 1166A,

(3) Installations consisting only of land where there are no reportable activities generating wastes as defined in the preceding paragraph,

(4) Lookout towers, ranger offices and single quarters in National Forests and other remote areas, and

(5) Installations from which no wastes as defined in this circular are generated, such as seldom-visited, unattended installations consisting of automatic signalling, lighting, gauging or warning devices.

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For purposes of this inventory, a reporting agency shall be the same as that prescribed for the annual inventories of real property owned by and leased to the United States Government in GSA Regulations 2-XI-201.01 and 2-XI-202.01.

b. Reporting Entity. It is the purpose of this inventory to locate and describe the sources of all wastes generated from Federal installations which affect, or are likely to affect, the quality of either surface or ground waters. Thus, a reporting entity for purposes of this inventory may differ somewhat from the entity used in the inventories of real property owned by and leased to the United States.

(1) Single Report from Federal Installations.

A Federal installation which generates waste discharging to not more than one of any or all types of discharge points as described in Block 15 of these instructions is the same reporting entity for this inventory as in the Federal real property inventories. Reports should be so prepared that waste waters which are discharged from a single waste water system within an installation through one or more effluent pipes directly into a single surface water body are included in one reporting entity.

(2) Two or more Reports from Federal Installations.

(a) A Federal installation which generates waste discharging to more than one of any or all types of discharge points as described in Block 15 of these instructions is the subject of two or more reports. In the case of these installations, a reporting entity is to be determined in accordance with the occurrence and location of any activities taking place thereon which result in the discharge of waste waters to a water body or to the ground. If waste waters are separately handled in separate parts of an installation, even though effluents are discharged to the same water body but at different discharge points, individual reports shall be prepared for each of the separate systems.

Example: An individual unit of a military base having its own sewage disposal facilities is considered a reporting entity even though the effluent from this unit enters the same stream as that receiving the waste waters from some other part of the base.

(b) Wherever waste waters are discharged to two or more different bodies of water, or to widely separated points on the same body of water, each such discharge shall be considered to be a separate reporting entity.

Example: Two parts of a single Federal installation discharging waste waters separately to two different streams are considered as two separate reporting entities.

(c) Where waste waters are disposed of into two or more points of the ground, all such disposal facilities on a Federal installation which are located within a radius of one-half mile shall be included in one reporting entity unless there are well-defined units with a lesser radius which will more exactly describe the facilities.

2. Specific Instructions for Preparation of GSA Form 1166C.

a. Date, Agency, and Property Identification.

Block 1. Agency Control No. For identification purposes, each reporting agency may assign an agency control number to each report.

Block 2. Report As Of. The effective date of this report, December 31, 1960, is preprinted on the form.

Block 3. GSA Control No. Enter in this block the GSA control number assigned to the GSA Forms 1166 or 1166A covering the real property owned by or leased to the Federal Government for which this report is prepared. In some cases several reports for the purpose of this inventory may be covered by real property reported under one GSA control number on GSA Forms 1166 or 1166A. In the case of installations being reported for the first time enter ("NEW").

Block 4. This block for GSA use.

Block 5. Name of Installation. When this report covers all real property reported on GSA Forms 1166 or 1166A as of June 30, 1960; enter the same name shown on these forms. When this report covers only a part of the real property previously reported, enter the commonly used name for the portion of the real property being reported. When an installation is located in more than one State, a separate report is required to cover the

portion of the installation located in each State. Abbreviate the name of the installation, when necessary, so that it shall not exceed 23 type spaces, including blank spaces between letters or words. For example, "First National Bank Building" which has 28 type spaces may be abbreviated "First Nat Bank Bldg".

Block 6. Activity. Check the applicable box to indicate the predominant activity generating waste waters. These activities are:

Code	Activity Type
1	Federal activity.
2	Nonfederal activity.

Only one box should be checked for each report. When only activity of the United States Government generates the reported waste, check the box for Code 1. When a Federal installation contains some minor nonfederal activities which generate waste flowing into the same point of discharge being reported for U. S. activities, check only the box for Code 1. Examples of these minor activities are a restaurant concession occupying a small portion of a Federal building, laundries, and gasoline facilities on military installations, etc. When nonfederal activities on Federal real property are the major or only source generating waste reported, check the box for Code 2 and give the name of the operator in Block 23, Remarks.

Block 7. Reporting Agency. Enter the name of the reporting agency; that is, the department, commission, administration, or authority. For example: Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.

Block 8. Installation Population. Check the box for the appropriate code to show the total number of persons in the area covered by this report during a 24-hour day of normal operations. The codes and respective population description follow.

Code	Number of Persons
1	1-50
2	51-100
3	101-500
4	501-1000
5	1001-2500
6	2501-5000
7	5001-10,000
8	more than 10,000

Block 9. Bureau or Other Major Organization. Enter the name of the reporting Bureau or comparable major organization unit within the reporting agency. For example: National Bureau of Standards.

Block 10. State or Continent. Enter the name of the State (in U.S.) or continent (outside U.S.) in which the real property is located. When an installation is located in more than one State, a separate report shall be submitted to cover the portion of the installation located in each State.

Block 11. City or Town. Enter the name of the city or town in or near which the installation is located, provided (1) the installation is in one county only, and (2) the designated city or town is in the same county as the location of the installation (Block 13.). When these circumstances do not apply, enter "No City Identification".

Block 12. Street Address. Enter the street address, RFD, route number or other local designation.

Block 13. County or Country. Enter the name(s) of the county, counties, parish(es) (in U.S.) or U.S. territory or possession, (outside U.S.) in which the real property is located. Separate reports for each county in the same State are not required; however, the name of each county must be entered in this block. If the space is insufficient, complete the list of counties under "Remarks", Block 23.

Block 14. Geographical Code. Enter the appropriate numerical code for the location of the installation as shown in Blocks 10, 11, and 13 in the following sequence: State or Continent (2 digits), City or Town (4 digits), County or Country (3 digits). (Example: Coral

Gables, Dade County, Florida, will be shown as 09-0670-025.)

Codes shall be obtained from the publication "Geographical Location Codes", issued by the General Services Administration, Office of Comptroller. (See GSA Circular No. 146, Revision No. 2, dated June 30, 1960.) Do not fill in this space if the geographical code is not known. When the location of the installation cannot be identified with any city (Block 11) the code under "City" shall be reported as 9999. When the installation is located in more than one county (Block 13), the code under "County" shall be reported as 999.

b. Waste Water Discharge.

Block 15. Point of Discharge. The points of discharge are preprinted in this block.

When one of the points of discharge is a public utility sewer, enter the name of the owner and/or operator of the sewer system in the appropriate space provided in this block under the preprinted "Public Utility Sewer." Abbreviate the name of the owner, when necessary, so as not to exceed 23 type spaces and/or letters, including the blank spaces between letters or words.

When one of the points of discharge is a surface water body, enter the name of this body in the space provided in Block 15 under "Surface Water Body." Abbreviate the name of the body, when necessary, so as not to exceed 23 type spaces and/or letters, including blank spaces between letters or words. The various points of discharge are described below.

Code	Description
1	Public Utility Sewers are generally municipal, county, or other local governmental systems. They are also defined to include any pipe, conduit, or receiving chamber which is part of a sewer system owned and/or operated by any other than the reporting entity.
2	Surface Water Body shall mean any river, stream, lake, pond, tidal, or estuarial water.

It shall include sewage lagoons or waste stabilization ponds, whose effluents discharge to a surface water body.

3 Ground shall mean the discharge into septic tanks, cesspools and subsurface disposal fields, privy vaults, chemical toilets, sewage lagoons or stabilization ponds where no effluent discharges to a surface water body. Also include deep wells or spray and other irrigation on land of the reporting entity.

4 Transferred to Other Users shall mean that the waste water discharge is actually piped or otherwise transferred to some person, public or private body other than the reporting entity for use such as for cooling purposes, or irrigation on land not within the reporting entity.

Block 16. Estimated Sewage Discharge Per Day. Enter the estimated average discharge of sewage in gallons per day for each point of discharge printed in Block 15. Include all discharges from building plumbing systems. In the case of fecal discharges which are not water-carried, enter the number of persons using that particular facility during an average day and use the letter "P" after the figure for number of persons. Show the total discharge as reported in gallons for Codes 1, 2, 3, and 4, and enter the total in the space so marked.

Block 17. Percent of Sewage Treated. For each point of discharge reported in Block 16, enter the percent to show the portion of this sewage which is treated by the reporting agency and/or lessee of the property. Under "Remarks" Block 23, describe briefly this treatment.

Block 18. Estimated Industrial Waste Discharge Per Day. This block is to be used to report both liquid and solid wastes from active or abandoned industrial activities. Enter the estimated average discharge of liquid waste including cooling waters in gallons per day for each applicable point of discharge printed in Block 15.

If there are any solid wastes as defined in this circular, paragraph 4, Coverage, enter the letter "S" after the figure reporting gallons of liquid discharge. If there are solid wastes only, enter the letter "S". Show the total industrial liquid waste discharge in gallons for Codes 1, 2, 3, and 4 in the "Total" space.

Block 19. Percent of Industrial Waste Treated. For each point of discharge of industrial waste reported in Block 18, enter the percent to show the portion of this total industrial waste which is treated by the reporting agency and/or lessee of the property. Under "Remarks" Block 23, describe briefly this treatment.

Block 20. Percent Cooling Water. For each point of discharge reported in Block 18, enter the percent of this industrial waste which is cooling water.

Block 21. Activities Generating Industrial Wastes. When industrial wastes are reported, check the necessary boxes for codes representing activities conducted at this installation which generate industrial wastes. The codes and classifications of activities generating industrial wastes follow:

Code	Description
10	Metal Mining includes establishments primarily engaged in mining, developing mines, or exploring for metallic minerals (ores). These ores are valued chiefly for the metals contained to be recovered for use as such or as constituents of alloys. In addition, ores of rare earth metals and titanium are included. This major group also includes all ore dressing and beneficiating operations whether performed at mills operating in conjunction with the mines served or at mills, such as custom mills, operated separately. These include mills which crush, grind, wash, dry, sinter, or leach ore, or perform gravity separation or flotation operations. Exception: Any metal mining as defined under this code which is concerned primarily with uranium or other radioactive ores shall be reported under Code 18, Radioactive Materials Operations.
11	Anthracite, Bituminous Coal, and Lignite Mining includes establishments primarily engaged in producing anthracite (hard coal), bituminous coal, or lignite. Mining operations, dredging operations, and preparation plants such as cleaning plants, breakers, and washeries, whether or not such plants are operated in conjunction with the mines served, are included.

13 Crude Petroleum and Natural Gas Extraction includes establishments primarily engaged in producing crude petroleum, natural gas, natural gasoline, and cycle condensate. Types of activities included are explorations, drilling, well operation and maintenance, and the operation of natural gasoline and cycle plants. The group includes emulsion breaking and desilting of crude petroleum performed to render the oil marketable, and the production of petroleum products from lignite.

14 Mining and Quarrying of Nonmetallic Minerals, Except Fuels includes establishments primarily engaged in mining or quarrying, developing mines, or exploring for nonmetallic minerals, except fuels.

18 Radioactive Materials Operations includes all operations involved in mining, developing mines or exploring for uranium or other radioactive ores; all operations involved in processing such ores for the separation of radioactive materials; and all operations involved in handling and fabricating of such materials. Also included are all nuclear reactor operations such as those involved in the production of radioactive isotopes, in the testing of experimental units or in the production of power. Exception: Operations where radioactive materials are used in medical diagnostic, therapeutic or research procedures or as tracers in industrial or other research, are not included in this Code, and such operations are not to be considered in this inventory.

20 Food and Kindred Products includes establishments manufacturing foods and beverages for human consumption, and certain related products such as manufactured ice and prepared feeds for animals and fowls.

22 Textile Mill Products includes establishments engaged in performing any of the following operations, regardless of the type of fiber used: (1) manufacturing yarn, thread, cordage, and twine; (2) manufacturing woven fabric, carpets and rugs, braids, laces, knit fabric,

knit garments, and other products from yarn; (3) dyeing and finishing fibers, yarn, and fabrics, and (4) coating, waterproofing, and otherwise treating fabric. Also included are establishments engaged in manufacturing felt fabrics and products.

24 Lumber and Wood Products includes logging camps engaged in cutting timber and pulpwood; merchant sawmills, veneer mills, lath mills, shingle mills, cooperage-stock mills, planing mills and plywood mills engaged in producing lumber and wood basic materials; and establishments engaged in manufacturing finished articles made entirely, or mainly, of wood or wood substitutes, including furniture.

26 Paper and Allied Products includes the manufacture of pulp primarily from wood, and from rags and other fibers; the conversion of these pulps into any kind of paper or paperboard; and the manufacture of paper and paperboard into converted paper products such as coated paper, paper bags, paper boxes, cards and envelopes.

28 Chemicals and Allied Products includes establishments producing basic chemicals, establishments manufacturing products by predominantly chemical processes; includes manufacture of photographic chemicals.

29 Products of Petroleum and Coal includes establishments refining crude petroleum and manufacturing coke and coke-oven products, paving and roofing materials, and other products made from petroleum and coal; includes establishments manufacturing and distributing gas to consumers.

30 Rubber and Rubber Products includes establishments refining natural rubber or manufacturing synthetic rubber, includes establishments manufacturing from natural or synthetic rubber, gutta percha, balata, or gutta siak, all kinds of rubber products such as tires, rubber footwear, mechanical rubber goods, and rubber sundries. This group also includes establishments manufacturing reclaimed rubber or rebuilt and retreaded rubber tires.

31 Leather and Leather Products includes establishments engaged in tanning, currying, and finishing hides and skins, and establishments manufacturing finished leather and artificial leather products and similar products made of other materials.

33 Primary Metal Industries includes establishments engaged in the smelting and refining of ferrous and nonferrous metal from ore, pig, or scrap; in the rolling, drawing, and alloying of ferrous and nonferrous metals; and in the manufacture of castings, forgings, and other basic products of ferrous and nonferrous metals. All operations involved primarily with uranium or other radioactive materials shall be reported under Code 18, Radioactive Materials Operations.

34 Fabricated Metal Products includes establishments engaged in fabricating ferrous and nonferrous metal products such as tin cans and other tinware, hand tools, cutlery, general hardware, nonelectric heating apparatus, fabricated structural metal products, metal stampings, lighting fixtures, fabricated wire products, and a variety of metal products not elsewhere classified. Includes ordnance, machinery and transportation equipment.

39 Miscellaneous Manufacturing Industries includes establishments primarily engaged in manufacturing products not classified in any other manufacturing major group.

Block 22. Notice on Water Pollution. Check the appropriate box to indicate the type of notification, if any, which has been received from an official source that existing waste water discharge practices at the installation reported may be responsible for any water pollution problem. Codes and types of advice follow:

Code	Type of Advice
1	No notification received
2	Formal notice
3	Letter report
4	Verbal report

For the type of notice checked, enter the date. The date shall be entered by its numerical designation using 6 digits for the month, day, and year. For example, February 5, 1960, would be reported as 02-05-60. If more than one notice has been received, enter the latest notice in this block. Other notices shall be described in Block 23.

c. Remarks, Signature, and Date

Block 23. Remarks. When nonfederal activities are reported in Block 6, enter the name of the operator here. Where treatment is indicated in Block 17 and/or 19, enter a description of each element of the treatment process in this block. Also, enter a description of notices concerning water pollution problems received prior to the notice shown in Block 22, if any. If it is necessary to clarify or expand any entries beyond the space provided in the various blocks, make such notations in this block and continue, if necessary, on the reverse of the form.

Block 24. Prepared by. Type in the name and title of the official responsible for the preparation of the report.

Block 25. Signature. The official designated in Block 24 shall sign his name in the block.

Block 26. Date. Enter the date on which the report was prepared.

GENERAL SERVICES ADMINISTRATION **NUMBER OF REPORTS SUBMITTED** WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS	FORM APPROVED BUDGET BUREAU NO. 29-6101	1. AS OF December 31, 1960
2. REPORTING AGENCY	3. BUREAU OR OTHER MAJOR ORGANIZATION	

TOTAL NUMBER OF REPORTS FOR INSTALLATIONS IN: -	NUMBER OF REPORTS SUBMITTED
4. THE UNITED STATES *(The 50 States and the District of Columbia)*	
5. PUERTO RICO	
6. THE VIRGIN ISLANDS	
7. GRAND TOTAL NUMBER OF REPORTS (4+5+6)	

8. REMARKS

9. PREPARED BY *(Type name and title)*	10. SIGNATURE	11. DATE

GSA FORM FEB 61 1209C

INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1209C, NUMBER OF REPORTS SUBMITTED - WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

1. General Instructions. GSA Form 1209C, Number of Reports Submitted - Waste Water Disposal Practices at Federal Installations, shall be prepared by each reporting agency for each bureau or other major organizational unit.

   GSA Form 1209C is intended to provide a control over individual inventory reports of waste water disposal at Federal installations submitted on GSA Forms 1166C.

   A separate GSA Form 1209C shall be prepared for each bureau or other comparable major organizational unit. An original and 2 carbon copies of this form together with the related GSA Forms 1166C shall be prepared and submitted to the General Services Administration, Office of Comptroller, Washington 25, D. C., not later than 120 days subsequent to date of issuance of this circular.

2. Specific Instructions.

   a. Date, Reporting Agency, and Bureau.

      Block 1. As Of. The effective date of this report, December 31, 1960, is preprinted on the form.

      Block 2. Reporting Agency. Enter in this block the name of the reporting agency, that is, the department, commission, administration, or authority. For example: Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.

      Block 3. Bureau or Other Major Organizational Unit. Enter on this line the name of the bureau or other comparable major organizational unit within the reporting agency. For example: National Bureau of Standards or Bureau of Land Management.

   b. Total Number of Reports for Installations by Location.

      Block 4. The United States (The 50 States and the District of Columbia). Enter in this block the total number of reports, GSA Forms 1166C, submitted for installations in the United States.

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Block 5. Puerto Rico. Enter in this block the total number of reports, GSA Forms 1166C, submitted for installations located in Puerto Rico.

Block 6. The Virgin Islands. Enter in this block the number of reports, GSA Forms 1166C, submitted for installations located in the Virgin Islands.

Block 7. Grand Total Number of Reports (4+5+6). Enter in this block the total number of reports, GSA Forms 1166C, submitted by the reporting bureau or other major organizational unit. This amount should agree with the sum of Blocks 4, 5, and 6.

c. Remarks.

Block 8. Remarks. Indicate in Block 8 if Public Health Service technical assistance may be desired to deal with unusual or persistent water pollution control problems, and specify.

Block 9. Prepared by. Type in the name and title of the official responsible for the preparation of the report.

Block 10. Signature. The official designated as responsible for the preparation of the report shall sign his name in this block.

Block 11. Date. Enter date on which the report was prepared.

* U.S. GOVERNMENT PRINTING OFFICE : 1962 O—644236